

# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 503582-9  
PIF: 07-26-93

Prepared by:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

93806966

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: PATRICIA R. FUCHS, DIVORCED AND NOT SINCE REMARRIED

Name of Mortgagee:  
HOUSEHOLD BANK, FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY ILLINOIS

Document No., Volume, Page, Mortgage Date:  
DOC#89547970 DATED NOVEMBER 10, 1989

Address of Property: 210 S Chestnut Avenue  
Arlington Heights IL 60005

Tax ID No.: 03-31-212-020 VOL. 234

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: August 05, 1993

HOUSEHOLD BANK, F.S.B.

SHARON A. KOPCZYNSKI, Asst. Vice President

DEPT. OF RECORDINGS 121 50  
TR 939 306N 115E 1970/273 25.42 00  
BOOK # 4 113-1536.966  
COOK COUNTY RECORDER

State of Illinois)  
County of DuPage )

On August 05, 1993 before me, the undersigned, a Notary Public in and for  
said State, personally appeared SHARON A. KOPCZYNSKI, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.

In witness whereof, I have herunto set my hand and affixed my  
notarial seal this August 05, 1993.

*Phyllis D. Chairman*  
Notary Public/Commission Expires:

" OFFICIAL SEAL "  
PHYLLIS D. CHAIRMAN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: Patricia R Fuchs  
210 S Chestnut Avenue  
Arlington Heights IL 60005

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IL501  
P02

2350

233198

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10/10/10

Property of Cook County Clerk's Office

10/10/10

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Loan No.: 503582-9

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOTS 45 AND 46 IN CAROLINE FIENE'S SUBDIVISION, BEING A SUBDIVISION OF THE EAST 18.4 ACRES OF THE NORTH 30.1 ACRES OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 805.9 FEET OF THE NORTH 405 FEET OF SAID NORTH EAST QUARTER OF SECTION 31 IN COOK COUNTY, ILLINOIS.

LG001  
P02

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