ILLINOIS COUNTY OF COOK (A)

LOAN. NO

UNOFFICIAL WHEN RECOFDED MAIL TO: 693879/(587672528)

P.O. BOX 3829

FREDERICK, MD. 21701-0907

93806010

## 249 POOL . NO 93806010

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FORTUNE E	BANK, A SAVINGS BANK, A FL	ORIDA CORPORATION
located at 40400 H S HIGHWAY 45	NORTH OLFARWATER FLO	DIDA 24624
located at <u>16120 U.S. HIGHWAY 19</u> hereby grants, assigns, and tr	ansfers to BARNETT MC	ORTGAGE COMPANY
necess grants, assignment and se	BATTLE TO BATTLE TO	ATTORIGE COM ATT
located at 9000 SOUTHSIDE BLVD	BLDG. 700, JACKSONVILLE,	FL 32256
all the rights, title and int Estate Mortgag, lated <u>AUGUST</u>	erest or undersigned execut	ed by they en blyo vid tive
SHUN PIAO, HUSBAND AND WIFE AND JING ZHE	PIAO, UNMARRIED PERSON	Entire the First And Aller
to <u>EASTERN PIONE P MORTGAGE</u> C	<u>0.</u>	
and recorded in libe. / cabinet	at pag	e(s)/drawer
document/instrument no. <u>92650</u>	353 microf	
oin number <u>12-36-404-033-000(2)</u> plat of <b>COOK</b>	County Illinois descri	bed hereinafter as follows:
LOT 3 (EXCEPT THE NORTH 35 FEET) AND (EXI)F BLOCK 9 IN MILLS AND SONS GREEN FIELD A S EAST OF THE THIRD PRINCIPAL MERIDIAN, ACC DOCUMENT NUMBER 5641206 IN COOK COUNTY	PT THE SOUTH 46 FEET) AND (EXCE SUBDIVISION IN SECTION 36, TOWI CADING TO THE PLAT THEREOF RE	PT THE WEST 8 FEET) IN NSHIP 40 NORTH, RANGE 12 CORDED MAY 25, 1915 AS
Property Address: 1924 NORTH Together with the note or note due and to become due thereon accrue under said Real Estate	es therein described on with interest, and	r referred to, the money all rights accrued or to
THIS Assignment is made withou Varranties whatsoever.	it Recourse and withou	t any Representation or 0000000000000000000000000000000000
Dated SEPTEMBER 17, 1993	, but effective IUNE	16 1963
SEPTEMBER 11, 1995	_/ Dae daredoute p <u>otte</u>	0
Mannana Maria		
WHITE AN K. O. C.		
STOR TONA THE TENT	FC	ORTUNE BANK, A SAVINGS BANK
SEAL BY	200 1/10	0'
E OTUT E BY	Mal Helle	
1934 NORION WINNING BY	MAE HEBB	
The Court of the Manual of the Court of the	VICE PRESIDENT	
BY	Coul Territor	hu co
_	CARL GERSTENBERG	
STATE OF MARYLAND	ASSISTANT SECRETARY	. DEPT-01 RECORDING \$23
)		. TH8888 TRAN 4477 10/07/93 13:52:00
COUNTY OF FREDERICK )		. #9315 # <b>*-93-806010</b>
onSEPTEMBER 17, 1993	, before me J.R.TO	COOK COUNTY RECORDER
personally appeared MAE HEBB		and
CARL GERŞTENBERG		personally known to me
or proved to me on the basis who executed the within instru	or satisfactory evide	nce) to be the person(s)
and ASSISTANT SECRETARY	and acknowled	ged to me the corporation
executed it.	······································	PREPARED BY
	S.A. TOMLINGON	, FREFARED BY
1 Smlin	NOTARY	
J. P. TOMLINSON (COMMISSION EXP.		KARLEEN PARKER
Notary public		P.O. BOX 3829
	THOERICK CO. HO.	FREDERICK, MD 21701

(OAS.IL)

C = S.057.0038 P = S.002.291

J = 571.S.01846

## **UNOFFICIAL COPY**

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