ILLINOIS COUNTY OF COOK (A)

697417/(587121823)

LOAN. NO

POOL NO

UNOFFICIA WHEI RICORDO MAIL TO:

P.O. BOX 3829

93806033

FREDERICK, MD. 21701-0907

93806033

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FC	RTUNE BANK, A SAVINGS BAI	NK, A FLORIDA CORPORATION
located at 16120 U.S. HIG hereby grants, assigns,	HWAY 19 NORTH, CLEARWAT and transfers to <u>BAR</u>	ER, FLORIDA 34624 IETT MORTGAGE COMPANY
located at <u>9000 SOUTHSID</u> all the rights, title Estate Mortgags cated <u>SHERRY RICHARDS</u> , HIS W'E	and interest of unders	IVILLE, FL 32256 igned in and to that certain Real executed by <u>WAYNE RICHARDS AND</u>
to SUN MORTGAGE CORPO	RATION	
and recorded in liber/edocument/instrument no pin number 06-14-421-009 plat of COOK	abinet _92658275 	at page(s)/drawer microfilm #
LOT 12 IN WOODLANDS II, BEING A R PART OF THE EAST 1/2 OF THE SOUTH THE THIRD PRINCIPAL MERIDIAN, LYI SOUTH LINE OF THE NORTHEAST 1/4 STREAMWOOD, IN COOK COUNTY, ILI	iEAST 11/ OF SECTION 14, TOWNSHI NG NORTH (JF A LINE 100 FEET NOR OF THE SOUTHEAST 1/4 OF SECTION	P 41 NORTH, RANGE 9, EAST OF TH OF AND PARALLEL WITH THE
Property Address: 121 Together with the note due and to become due accrue under said Real	or notes therein descr thereon with interest	oD, IL 60107 ibed or referred to, the money , and all rights accrued or to
THIS Assignment is made Warranties whatsoever.	without Recourse and	without any Representation or
Dated <u>SEPTEMBER 17, 1993</u>	, but effective	UNE 16, 1993
minimum may		
SEAL SEAL SORIOR	MAE HEBB VICE PRESIDENT BY CARL GERSTENBER	FORTUNE SANK, A SAVINGS BANK TOTAL G DEPT-01 RECORDING \$23.
STATE OF <u>MARYLAND</u>	ASSISTANT SECRI	ETARY . T#8588 TRAN 4499 10/07/93 13:55:00 #9338 # #一字3一日の名の33
COUNTY OF FREDERICK	j	. COOK COUNTY RECORDER
On <u>SEPTEMBER 17, 1993</u> personally appeared <u>MA</u> CARL GERSTENBERG	, before me	J. R. TOMLINSON and personally known to me
(or proved to me on the who executed the within and ASSISTANT SECRETARY executed it.	instrument as VICE PR	evidence) to be the person(s) ESIDENT nowledged to me the corporation
05/1	17	
J.B. TOMLINSON (COMMISSIONOLARY public	ON EXP. 05/13/95) (NOTA PUBL	IC TARLEEN DARKER
(OAS.IL)		S ARGONAL RHITH CORREST HAR REPURSING THE HUBBLE COSTEM HEALT SHILL SHALL SHAL
C = S.057.0061 P = S.003.410	J = 571.S.01869	

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