ILLINOIS

UNOFFICIA WHEN RECORD ALL TO:

P.O. BOX 3829

FREDERICK, MD. 21701-0907

COUNTY OF COOK (A) LOAN. NO POOL . NO

692145/(587125977) 252

93806125

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FORTUNE	BANK, A SAVINGS BANK, A FLO	DRIDA CORPORATION
located at16120 U.S. HIGHWAY 1	9 NORTH, CLEARWATER, FLOR	IIDA.34624
hereby grants, assigns, and t	ransfers to <u>BARNETT MOR</u>	RTGAGE COMPANY
located at 9000 SOUTHSIDE BLVD.,	BLDG 700 JACKSONVILLE EL	32256
all the rights, title and in	terest of undersigned i	n and to that certain Real
Estate Mortgag cated SEPTEM	BER 1, 1992 , execute	d by ARTHUR S. NOVAK AND
LINDA K. NOVAK, HIS WIFE		
to GORMAN MARKETING SYSTEMS, I	NC., D/B/A G M S MORTGAGE	CENTEH
and recorded in liber Jeabinet	at page	(s)/drawer
document/instrument no. 92681		
nin number 07-35-205-014-0000		in the
plat of COOK		ed hereinafter as follows:
LOT 284 IN STAPES SUBDIVISION BEING A 3U'S SECTION 35. TOWNSHIP 41 NORTH; RANGE 10. ILL INGIS. PIN #: 07-35-205-014-0000	EAST OF THE THIRD PRINCIPAL MER	ST QUARTER (1/4) OF IDIAN, IN COOK COUNTY,
		그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그
	90.	
Property Address: 808 GALLEO	N LANE. L'X GROVE VILLAGE.	IL 60007
Property Address: 808 GALLEO	es therein described or	referred to, the money
due and to become due thereo	n with interest, and a	all rights accrued or to
accrue under said Real Estate	Mortgage.	
THIS Assignment is made withou	ut Recourse and without	any Representation or Section 6.1993
Warranties whatsoever.	1)x	
	hub affection with a	a 4000
Dated <u>SEPTEMBER 17, 1993</u>	_, but effective	6. 1993 · · · · · · · · · · · · · · · · · ·
The state of the s		
Street W. C. O. S. A. L. Marie		
The Color of the Color of the Color		
SEAL SEAL	FO	RTUNE MANK, A SAVINGS BANK
	1100	
1934 ABY	Mas Soll	DEPT-01 RECURDING \$21.15
THE CORTOR OF THE	MAE HEBB	. T#8888 TRAV. 7.77 10/07/93 15:16:00
The State of the S	VICE PRESIDENT	. #9560 # k93-B06125
	la Office The	. COOK COUNTY RECORDER
Br.	CARL CERSTENBERG	7
	CARL GERSTENBERG ASSISTANT SECRETARY	DEPT-01 RECORDING \$2.35
STATE OF MARYLAND)	ASSISTANT SECRETARY	. THB888 TRAN 4499 10/07/93 14:11:00
)		. #9430 # *-93-806125
COUNTY OF FREDERICK)		. COOK COUNTY RECORDER
On <u>SEPTEMBER 17, 1993</u>	, before me <u>J. R. TO</u>	<u>MLINSON</u> and
personally appeared MAE HEBB		personally known to me
CARL GERSTENBERG (or proved to me on the basis	of satisfactory evider	ce) to be the person(s)
who executed the within instr	ument as <i>VICE PRESIDEN</i> T	
and ASSISTANT SECRETARY	and acknowledg	ged to me the corporation
executed it	TOM! III	PREPARED BY
	S.A. TOMLINGON	
1 A porte		
A.A. POMLINSON (COMMISSION EXP.	05/13/95) (NOTARY)	James alle
Notary public	05/13/95) (PUBLIC)	KARLEEN PARKER P.O. BOX 3829
randl banna	PRICK CO. NO.	FREDERÎCK, MD 21701
	MICKOU	
(OAS TI.)		n.

C = S.057.0153 P = S.003.502

J = 571.S.01961

UNOFFICIAL COPY

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