"ILLINOIS COUNTY OF COOK (A)

LOAN.NO POOL . NO

UNOFFICIA WHELE PLOR DED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

722132/(587130652)

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEI	VED, <u>FORTUNE B</u>	ANK, A SAVINGS BANK,	A FLORIDA CORPORATIO	<u>N</u>
located at 1612	20 U.S. HIGHWAY 19	NORTH, CLEARWATER	FLORIDA 34624	
nereby grants, a	assigns, and tr	ansiers to <u>BAHNEI</u>	I MONIGAGE COMPANY	
located at 9000	SOUTHSIDE BLVD	BLDG. 700. JACKSONVI	IIE EI 32256	
all the rights, Estate Mortgage	title and into	erest of undersig	ned in and to that c ecuted by <u>AICHARD V. MA</u>	ertain Real LINOWSKI
AND GAIL R. MALINOWS	KI HIS WIFE			
to SUN MORTGAG	GE CORPORATION			
	775-777-75		/0\/d=2::0*	
and recorded in	liber/Cloinet	at 35mi	page(s)/drawer	
pin number23-2	10. <u>928066</u>	35 111	CIOLITIM #	in the
plat of COOK	6-303-008	unty Illinois de	scribed hereinafter	
	A. PIN #: 23-26 SCS	, -	0011000	
SEE ATTAOTMENT	A. FIIV #1. 20-20 510			
		0	5735765	3
	101100 1700		45.4.4.60404	
due and to become	ne due thereon	with interest, a	ARK, IL 60464 ed or referred to, t and all rights accru	he money ed or to
accrue under sai	id Real Estate	ortgage.		
THIS Assignment	is made without	Recourse and wil	thout any Representa	tion or
Warranties whats		//x		
Dated <u>SEPTEMBE</u>	R 17, 1993	but effective	UNF 16, 1993	—• ~•
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·				93806233
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Jan Charles	THE STATE OF THE S		FORTUNE BANK, A SA	VINGS BANK
#3 CT		<i>(</i>	0	
	BY	mae Wolff	()	
	1934	MAE HEBB	. DEPT-01 RECONOTING	\$23.50
Telling money	ORION	VICE PRESIDENT		10/07/93 14:41:00
" Indistance	and letters.	0 0 11 5		3-804233
***************************************	BY	Gan Messe	THE COOK COUNTY BY	ORDER
		CARL GERSTENBERG		
CONTROL CE CARNE		ASSISTANT SECRETA	IRY	
STATE OF <u>MARYL</u>	AND)		÷ .	
	EDICK			
COUNTY OF FREDE	EMILAR 1			
COUNTY OF FREDE	EHICK	•		
On SEPTEMBER 17	, 1993	_, before me <u>J.</u>	R. TOMLINSON	
On <u>SEPTEMBER 17</u> personally appea	. 1993 ared <u>MAE HEBB</u>	_, before me _J.F		and
On <u>SEPTEMBER 17</u> personally appea CARL GERSTENBER	. 1993 ared <u>MAE HEBB</u>		personally kn	own to me
On <u>SEPTEMBER 17</u> personally appea <u>CARL GERSTENBER</u> (or proved to me	. 1993 ared <u>MAE HEBB</u> RG e on the basis o	f satisfactory ev	personally kn vidence) to be the	own to me
On <u>SEPTEMBER 17</u> personally appea <u>CARL GERSTENBER</u> (or proved to me who executed the	.1993 ared <u>MAE HEBB</u> RG on the basis of within instrum	of satisfactory event as <u>VICE PRES</u>	personally kn vidence) to be the IDENT	own to me person(s)
On <u>SEPTEMBER 17</u> personally appea <u>CARL GERSTENBER</u> (or proved to me	.1993 ared <u>MAE HEBB</u> RG on the basis of within instrum	of satisfactory event as VICE PRESI and acknow	personally kn vidence) to be the IDENT vledged to me the co	own to me person(s) rporation
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On SEPTEMBER 17 personally appearance CARL GERSTENBER (or proved to me who executed the and ASSISTANT SEE executed it.	.1993 ared <u>MAE HEBB</u> RG on the basis of within instrum	of satisfactory event as VICE PRESI and acknown	personally kn vidence) to be the NDENT vledged to me the co PREPARED KARLEEN PARK	own to me person(s) rporation DBY: audit
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On SEPTEMBER 17. personally appearance CARL GERSTENBER (or proved to me who executed the and ASSISTANT SEE executed it. J. R. TOMLINSON (Constary public	nred MAE HEBB RG e on the basis of within instrum CRETARY	of satisfactory event as VICE PRESI and acknown	personally kn vidence) to be the NDENT vledged to me the co PREPARED KARLEEN PARK	own to me person(s) rporation DBY: audit
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BOARTICE ETATER ENGINE TO THERESEE SEE THE LEGIS IN

MAR CHAINAR C., MECO IN CORP.



ONTRAK ASSIGNMENT SERVICES FICIAL COPY

LOAN: 722132 POOL: 255

COUNTY: COOK (A)

LEGAL DESCRIPTION

LOT 7 IN BLOCK 5 IN PALOS DELLS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT PART LYING NORTH OF THE WABASH RAILROAD AND THE RIGHT-OF-WAY OF SAID RAILROAD, AND ALSO EXCEPT THE TRIANGULAR SHAPED PIECE OF LAND CONVEYED TO THE WABASH RAILROAD BY DEED FROM CHICAGO SHARPSHOOTER ASSOCIATION, A CORPORATION, DATED BOOK

ODERTH OF COOK COUNTY CLERK'S OFFICE MARCH 23, 1915 AND RECORDED ON MARCH 31, 1915, AS DOCUMENT 5603278, IN BOOK 13368, PAGE 108), IN COOK COUNTY, ILLINOIS.

93806233

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