KEVIN YOUNG 1200 SHERMER ROAD NORTHBROOK, ILLINOIS 60062	L,COPY
COOK do	FOR RECORD
AND WHEN RECORDED MAIL TO	-7 PH 12: 25 93806319
1200 SHERMER ROAD NORTHBROOK, ILLINOIS 60062	93806319
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of	Real Estate Mortgage
FOR VALUE RECEIVED the undersigned hereby grants, assigns and LASALLE TALMAN BANK FSB 4242 NORTH YERLEM, NORRIDGE, ILLINOIS 60634 all the rights, title and interest of undersigned in and to that certail executed by ANGFLEM A. DZAKOVICH, AS TRUSTEE UN NOVEMBER 23, 1990 AND KNOWN AS THE	1 In Real Estate Mortgage dated SEPTEMBER 27, 1993 DER TRUST AGREEMENT DATED
to LASALLE BANK NORTHBROK a corporation organized under the laws of THE STATE OF II and whose principal place of business s 1,000 SHERMER ROAD NORTHBROOK, ILLINOIS 60062 and recorded in Book/Volume No. ,page(s)	
described hereinafter as follows: LOT 2 IN BIRCH POND, A SUBDIVISION OF PART (1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE MERIDIAN, IN COOK COUNTY, ILLINOIS.	93806318 OF THE WEST 1/2 OF THE NORTHWEST
PERMANENT TAX NUMBER: 04-16-102-018	
Commonly known as: 1785 PONDSIDE DR., NORTHBROOK,	0 ' _
TOGETHER with the note or notes therein described or referred interest, and all rights accrued or to accrue under said Real Estate.	
STATE OF ILLINOIS COUNTY OF COOK	Kobert School
On SEPTEMBER 27, 1993 before me, the (Date of Execution)	BY: ROBERT D. SCHAEFER ITS: SENIOR VICE PRESIDENT
undersigned, a Notary Public in and for said County and State, personally appeared ROBERT D. SCHAEFER crown to me to be the SENIOR VICE PRESIDENT and CORI S. GONDEK	BY: CORI S. GONDER ITS: ASSISTANT VICE PRESIDENT

ASSISTANT VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public_	Ho	Zal
COOK My Commission	-	<i>(</i>)

County, Cook

WITNESS:

"OFFICIAL SEAL"
ALVIN SALGADO
NOTARY PUBLIC, STATE OF ILLINOIS
TMY COMMISSION EXPIRES 11/20195



UNOFFICIAL COPY

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Opens

OFFICIAL SEAL

MOTARY PUBLIC STATE OF HUNOIS ... hiy Commission Expires 11/20/25

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