

UNOFFICIAL COPY 86907698

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#3333 TRAN 3730 10/08/93 11:59:00
#6323 # -93-807698
COOK COUNTY RECORDER
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Northbrook

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bruce D. Giese (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage, bearing date the 16th day of January, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 91046931, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-35-314-009-0000
Address(es) of premises: 805 E. Chisolm Trail, Roselle, IL 60172

Witness my hand and seal my, this 23rd day of August, 1993.

Bruce Huffstutler, Vice President (SEAL)

James Barker, Vice President (SEAL)

This instrument was prepared by First National Bank of Northbrook, 1300 Meadow Road Northbrook, IL 60062 (NAME AND ADDRESS)

23.50
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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

"OFFICIAL SEAL"
Andrea Morning
Notary Public, State of Illinois
My Commission Expires 12/24/94

Commission Expires 12-24-94

Notary Public
19 93 day of August seal this 23rd

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bruce Huffstutler an Illinois corporation, and James Barker, personally known to me to be the VP of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and VP they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF STEPHENSON }
SS.

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