

UNOFFICIAL COPY

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID D. KLIMA AND MARIANNE VIRVA, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 16TH day of FEBRUARY, A.D. 19 87, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 87-092-418, and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit: LEGAL DESCRIPTION:

THE SOUTH HALF OF THE NORTH 100 FEET OF LOT 1 IN BLOCK 3 IN WALDEN TERRACE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE NORTH WEST QUARTER OF SOUTH EAST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD DUMMY TRACK, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS FILED FOR RECORD

NOV 13 1993

93807925

PROPERTY ADDRESS: 9906 S. WINCHESTER AVE. CHICAGO, ILLINOIS 60643

PERMANENT INDEX NO. 25-07-400-013-0000

93807925

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE

President, and attested by its ASST Secretary this 8TH day of JANUARY A.D. 19 93

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: Elaine P. Mankus VICE, President Attest: Carol L. Diaz ASST, Secretary

STATE OF ILLINOIS) COUNTY OF COOK) SS

I, LAURA M. RAAB a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ELAINE P. MANKUS personally known to me to be the VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and CAROL L. DIAZ personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 8TH day of JANUARY A.D. 19 93

Laura M. Raab NOTARY PUBLIC

73-85-629 (72)

23-31

BOX 333

Release of Mortgage
BY CORPORATION

TO

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

By: *J. W. ...* 13-08-93

Property of Cook County Clerk's Office



DAVID KLIMA
9906 S. WINCHESTER
CHICAGO, IL 60643