COOK COUNTY, ILLINOIS

93807973

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CMC No. 31-7819568-8608

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL BANK does hereby certify, that a certain MORTGAGE DEED, dated the 17th day of November, 1992, recorded on the 24th day of November, 1992, in Record of Mortgages, Document No. 92-884887, in the Office of the Recorder of Cook County, Illinois, executed by Jose Francisco Cara and Denise Hunt Cara, his wife, to Chemical Bank on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

Lot 55 in Oscar Charles Addition to Lane Park, in Section 20, Township 40 North, Range 13, east of the Third Principal Meridian according to the plat thereof, recorded Marca 21, 1887, in Book 24 of Plats, Page 46, as Document 806131, in Cook County, Illinois, permanent Tax No. 14-20-111-022.

3736 - N - Bosinerth Chicago II 60613
IN TESTIMONY WHEREOF, the said Chemical Bank, by its duly authorized officer,

David L. Urton, Vice President, has a reunto set its hand this 17th day of

September, A.D., 1993.

Signed and Acknowledged in Presence of

Las France

David L. Urton Vice Prusident

CHEMICM

THE STATE OF OHIO COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 17th day of September, A.D. 1993, before me, the subscriber, a Notary Public in and for said County, personally cam, for above named Chemical Bank by David I. Urton, Vice President, who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said Chemical Bark.

THE TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my

NOCHECLE AUTOHINSCHOF TASE AFORE
Notary Public - State of Ohio
My Commission Expires Dec. 23, 1997

Notary Public

This instrument prepared by Chemical Mortgage Company, 200 Old Wilson Bridge Road, Worthington, Oll 43085-8500.

SCB-IL-1/LR09161.ka4/3

FOR YOUR PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER'S OFFICE.

BUX 333

93807

SOSHIPP! 1215EHDEB 42100

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Property of Cook County Clerk's Office