

UNOFFICIAL COPY

MORTGAGE NO. 471769-4
COUNTY OF COOK

93807058

93807058

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY DENNIS J. FRY AND PAMELA A. FRY, HIS WIFE, TO AND IN FAVOR OF OLYMPIC MORTGAGE CORP. THE AMOUNT OF \$94,000, DATED 11/21/86, RECORDED 11/24/86, AS DOCUMENT NUMBER 96558511, IN BOOK _____ PAGE _____ OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 95 IN HIGHVIEW SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 37, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF 5TH AVENUE, TAX ID 15-33-127-009-0000. PROPERTY ADDRESS: 711 N. CATHERINE AVENUE, LAGRANGE PARK, ILLINOIS, 60525. IN COOK COUNTY, ILLINOIS, 427.50

WHICH POWER OF ATTORNEY WAS GIVEN BY OLYMPIC FEDERAL TO CHASE HOME MORTGAGE CORPORATION, RECORDED ON 9-7-89, IN DEPT. OF RECORDING NUMBER 89-42006.

TRAN 2633 10/07/93 15:52:00

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COOK COUNTY RECORDER

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)

HAS ON THIS DAY OF JUNE 07, 1993, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY ANTHONY J. PETRIZZO AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)

BY: ANTHONY J. PETRIZZO
VICE PRESIDENT

ATTEST: DONALD R. SMOLEN
ASSISTANT SECRETARY



STATE OF FLORIDA)
COUNTY OF HILLSBOROUGH)

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED

THE CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)

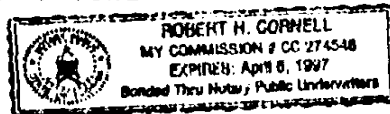
BY ANTHONY J. PETRIZZO AND DONALD R. SMOLEN WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)

WITNESS MY HAND AND NOTARIAL SEAL THIS 9TH DAY OF JUNE 1993.

Robert H. Cornell
NOTARY SEAL

PREPARED BY: MARTHA BROWN 17
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634



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RIVERSIDE, IL 60546

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