UNOFFICIAL COPY

ANCHOR MORTGAGE CORPORATION 7818 W. HIGGINS ROAD CRICAGO, ILLINOIS 60631

93807199

AND WHEN RECORDED MAIL TO

ANCHOR MORTGAGE CORPORATION 7818 W. HIGGINS ROAD CHICAGO, ILLINOIS 60631

SPACE ABOVE THIS LINE FOR RECORDER'S USE _

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CARL I. BRORY AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS

612 WEST 47TH STREET, KANSAS CITY, MISSOURT 64112 all the rights, title and i to eat of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 15, 1993 executed by

JOSE H. GAMBOA, SINGIG

DEPT-01 RECORDING

\$23.50

- T\$1111 TRAN 2630 10/07/93 16:47:00
- 252 ‡ ₩ 93-807199 COOK COUNTY RECORDER

to ANCHOR MORTGAGE CORPORATION FOR STATE OF LLLINOIS and whose principal place of business is 7818 W. HIGGINS ROAD

CHICAGO, ILLINOIS 60631

.as Document No.

and recorded in Baak/Volume No.93807198

COOK Louity Resords, State of 11.LINOIS

described hereinafter as follows:

LOT 1 IN THE RESUBDIVISION OF LOTS 149 TO 355 BOTH INCLUSIVE IN THE 25TH STREET LAND TRUST SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF Strong Clarks SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95.47199

16-30-220-006

Commonly known as:

2417 SOUTH EAST AVENUE, BERWYN, ILLINOIS 60402

TOGETHER with the note or notes therein described or referred to, the money due and to be one due thereon with interest, and all rights accrued or to accrue under sald Real Estate. Mortgage.

(cine)

County,

STATE OF ILLINOIS COUNTY OF COOK

On SEPTEMBER 15, 1993 before me, the

undersigned, a Notary Public in and for said County and State, personally appeared. JOHN M. C. MUNSON

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission of a Sch

Notary Public ___ My Commission Expires ANCHOR MORTGAGE COSPORATION

JOHN M. C. MUNSON

ITS: PRESIDENT

BY: ITS:

WITNESS

ITHIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

UNOFFICIAL COPY

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Property of Cook County Clerk's Office