

Data ID: 782  
Loan No: 02157832  
Borrower: FRANCISCO RIVERA

**UNOFFICIAL COPY** 32308410

**ASSIGNMENT OF  
SECURITY INSTRUMENT**

Date: September 27, 1993

Owner and Holder of Security Instrument ("Holder"):  
NORTHWEST MORTGAGE CORP., An Illinois Corporation

Assignee:  
ACCUBANC MORTGAGE CORPORATION  
12377 MERIT DR., #600, PO BOX 809089  
DALLAS, TEXAS 75251 DALLAS County

Security Instrument is described as follows:

Date: September 27, 1993  
Original Amount: \$ 75,000.00  
Borrower: FRANCISCO RIVERA AND TERESA RIVERA , HIS WIFE  
Lender: NORTHWEST MORTGAGE CORP.  
Deed of Trust Mortgage Recorded or Filed on 93808409  
as Instrument Document No. \_\_\_\_\_  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:

LOT 15 IN BLOCK 10 IN CENTRAL AVENUE SUBDIVISION OF THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 32 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF GRAND AVENUE (EXCEPT RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY) IN COOK COUNTY, ILLINOIS.

PIN # 13-32-224-014

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 2641 10/08/93 10:52:00  
#5364 \$ \*-93-808410  
COOK COUNTY RECORDER

*2115 D Hoag  
Chap de 60639*

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

NORTHWEST MORTGAGE CORP.  
By AccuBanc Mortgage Corporation, its Attorney in Fact  
By: Andy Roach (Printed Name and Title)  
Andy Roach, Vice-President

*2350*

State of Illinois §  
County of DuPage §

BEFORE ME, the undersigned a Notary Public in and for said County and State, on this day personally appeared Andy Roach

known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said NORTHWEST MORTGAGE CORP. and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 27th day of Sept, 19 93

My commission expires: 7/1/96

Karen L. Hoffman  
Notary Public in and for



RETURN TO:  
ACCUBANC MORTGAGE CORP.  
1EAST 22ND ST. #600  
LOMBARD, IL 60148



#15247

93808410

01130332

01780821  
**UNOFFICIAL COPY**

00180858

Property of Cook County Clerk's Office

01780821

93808410