

Know all Men by these Presents, that the

St. Paul Federal Bank For Savings

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

PARCEL 1: LOT 1 IN KREITENSTEIN'S SUBDIVISION OF LOTS 22, 23 AND 24 IN SCHLOESSER COMSTOCK AND PICKS SUBDIVISION OF LOTS 7 AND 10 AND THE NORTH 2 1/2 ACRES OF LOT 8 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF THE ORIGINAL LOT 8 IN HUNDLEY'S SUBDIVISION AFORESAID REFERENCE BEING HAD TO THE PLAT OF SAID JOHN C. KREITENSTEIN'S SUBDIVISION RECORDED OCTOBER 6, 1909 AS DOCUMENT 4448808 IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 1/2 OF THE PRIVATE ALLEY LYING SOUTH OF AND ADJOINING PARCEL 1, AS RESERVED IN AND CREATED BY DEED FROM JOHN C. KRIETENSTEIN TO ISABELLA M. DUBROCK AND ALFRED LEVIN, RECORDED AS DOCUMENT NUMBER 4546637, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-17-416-007-0000

UNIT NO.: 2 - PARKING SPACE #7 COMMON ADDRESS: 805 BELLE PLAINE

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

JULIANA MONTEBELLO

DEPT-01 RECORDING 923.00

T0000 TRAN 4296 10/08/93 10:07:00

1785 # 93-80543

COOK COUNTY RECORDER

of the County of COOK and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 30TH day of APRIL, A.D. 19 87, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 87231334, and a certain Assignment of Rents bearing date the 30TH day of APRIL, A.D. 19 87, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 87231334

It is expressly understood and agreed by and between the parties hereto that this Release is in no way to operate to discharge the lien of said Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the "Obligation" therein mentioned.

IN TESTIMONY WHEREOF, THE SAID - ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 8TH day of SEPTEMBER 19 93.

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] CORPORATE VICE President

Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 8TH day of SEPTEMBER A.D. 19 93.

This instrument was prepared by St. Paul Federal Bank For Savings 6700 W. North Ave., Chicago 60635 NATIONWIDE SERVICING

[Signature] Notary Public

OFFICIAL SEAL MEGHAN A. CLAIR NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7-18-97

51362050

Box 97 N.

93080613

11/08/93

[Handwritten initials]

UNOFFICIAL COPY

Box 204

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY:

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635
NATIONWIDE SERVICING

Loan No.

Name

Address

Property of Cook County Clerk's Office

64998866

CLERK OF COOK COUNTY
JANUARY 1986