SERVICIAL COPY CERTIFICATE OF RELEASE 3 5

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on MARCH 20, 1989, by LEE A. BAXA, II AND DETRORE E. BAXA,

HIS WIFE, to THE HUNTINGTON MORTGAGE COMPANY AN OHIO CORPORATION, which was recorded in the office of COUNTY RECORDER, in and for the COUNTY OF COOK, STATE OF ILLINOIS on the 22ND DAY OF MARCH, 1989 in 89125207.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on September 23, 1993.

Signed and sealed in the presence of

FBS Mortgage Corporation

T\$0000 TRAN 4296 10/08/93 10:11:00 \$1776 \$ *-93-\$08664

Kilgore, Asst. Secretary

COOK COUNTY RECORDER

DEPT-01 RECORDING

witness

Kluender,

This instrument prepared by: FBS Mortgage Corporation 2550 University Ave.

St. Paul, MN 55114

STATE OF MINNESOTA) SS.

COUNTY OF RAMSEY

On September 23, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

> улдааллавалавалавалавалала*з* NOTARY PUBLIC - MINNESOTA ANOKA COUNTY WAY Commission Expires Doc. 3, 1998

NOTARY PUBLIC

Loan Number 119545 - L A Baxa CS205

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ALLEY
30, IN C..
ISION IN THE
IP 37 NORTH, RAM
IX COUNTY, ILLINOIS.

24-54-405-015

ARTHURY

ARTHURY THE EAST HALF OF LOT 30, TOGETHER WITH THE NORTH HALF OF THE VACATED ALLEY LYING SOUTH OF AND ADJACENT TO SAID EAST HALF OF LOT 30, IN C.N. LOUCKS ADDITION TO OAK LAWN GARDENS, A SUBDIVISION IN THE EAST HALF OF THE EAST HALF OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. 24-04-405-015

Loan Number: 119545 - L A Baxa

CS219

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