

RELEASE OF MORTGAGE

Loan No. 02-1060183-9

93808667

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **BERNADINE Y. JACKSON, DIVORCED NOT SINCE REMARRIED.**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, as Document No. **91425233** to the premises therein described to-wit:

LOT 26 (EXCEPT THE SOUTH .50 FEET THEREOF) AND THE SOUTH 9 FEET OF LOT 27 IN BLOCK 3 IN HURD AND ANDREW'S SUBDIVISION OF LOTS 5 AND 6 OF ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 33 FEET OF SAID LOT 5 FORMERLY DEDICATED FOR PART OF 124TH STREET IN HARVEY B HURD'S ADDITION) IN COOK COUNTY, ILLINOIS.

S1366668-

Property Address: 12436 S. NORMAL, CHICAGO, ILLINOIS
Permanent Index Number 25-28-313-047

DEPT-01 RECORDING \$23.00
T#0000 TRAN 4296 10/08/93 10:11:00
#1779 # *-53-808667
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or its successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8 day of SEPTEMBER, 1993.

LASALLE TALMAN BANK FSB

Attest: *[Signature]*
Consumer Loan Officer

By: *[Signature]*
Assistant Vice President

93808667

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

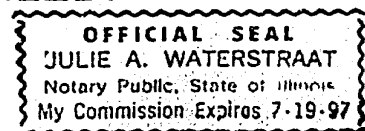
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth. GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
FELECIA PUMPHREY
LASALLE TALMAN BANK FSB
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

[Signature]
Notary Public

Recorder's Box No. _____
Mail to: Box 97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

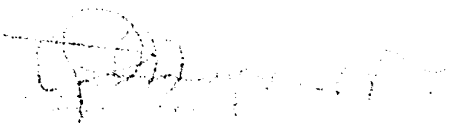


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Property of Cook County Clerk's Office

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