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When recorded return to: After recording return to: CANCELLED DOCUGENTS NATIONAL MORTGAGE COMP. IN . O. BOX 18539

93808686

MEMPHIS, TN 38181-9962

ASSIGNMENT OF MORTGAGE

58155348 6783

This ASSIGNMENT OF "MORTGAGE is made and entered into as of the 1ST DAY OF JANUARY, 1992, from Great American Federal Savings and Loan Association , (the "Assignor:) by and through the RESOLUTION TRUST CORPORATION ACTING IN ITS CAPACITY AS RECEIVER FOR THE ASSIGNOR, to STATE STREET BANK AND TRUST COMPANY, A MASSACHUSETTS BANKING CORPORATION, AS TRUSTEE UNDER THAT CERTAIN POOLING AND SERVICING AGREEMENT dated as of JANUARY 1, 1992, for RTC MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1992-2 (the "Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and essigns forever, all of the rights, title and interest of said Assignor in and to the following increments describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of Illinois, as follows:

Mortgagor or Trus : o ...

JOHN HARRIS AND P'MULA J. HARRIS

Document Date: 10' 9 / //

Date Recorded: 12/12/72

Document Number: LR3136045

Book: Page:

Property described as follows:

/3-27-3/8-02 Z DEPT-01 RECORDING \$23.50 140000 TRAN 4296 10/08/93 10:14:00 \$1798 \$ \$2-93-\$08686 COUNTY RECORDER

SEE EXHIBIT "A" ATTACHED HERETS AND MADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, $\mathcal K$ the debt respectively secured thereby and all sums of money due and to become due $\mathcal K$ thereon, with interest thereon, and altorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: JANUARY 27, 1992

RESOLUTION TRUST CORPORATION, AS
RECEIVER OF Great American Faderal Sevings and Loan Association

By: MI Lukeman M. Fuhrman

Its Attorney-in-Fact

STATE OF MISSOURI

COUNTY OF JACKSON

On JANUARY 27, 1992 before me, the undersigned Notary Public, personally appeared M. Funrman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person of the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Notary Signature

[SEAL]

My Commission Expires:

This Instrument was Prepared By:

Kent Lochrke MGIC Investor Services Milwaukee, WI 53282

N2.MSTESTP.RTCASIGN(RTCIL)

DEBRA J. GREEN Notary Public-State of Missouri Commissioned in Flay County My Commission Expires May 8, 1994

EXHIBIT "A"

THE EAST 1/2 OF 26 IN SLOCK 18 IN S.S. HAYE'S KELVYN GROVE ADDITION TO THE COMPANEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Selfy Of Coot County Clerk's Office

93808686

Profession Committee (Committee)

Assert the control of the the control o