

UNOFFICIAL COPY

TALMANHOME

33808703

Talman Home Federal Savings and Loan Association  
Home Office: 6001 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 245933-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STANLEY B. SNIPES AND LINDA L. SNIPES, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3655936 to the premises therein described to-wit:

LOT 96 (EXCEPT THE WEST 15 FEET THEREOF) AND LOT 97 IN FRANK DE LUGACH BEVERLY RIDGE, A SUBDIVISION OF LOTS 26 AND 27 IN KING ESTATE SUBDIVISION IN EVERGREEN PARK, IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING #23.50  
T#0000 TRM# 4296 10/08/93 10:17:00  
#1815 # -93-808703  
COOK COUNTY RECORDER

Property Address: 2811 W 98TH ST EVERGREEN PARK IL 60642  
Permanent Index Number: 2412120550000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 12 day of AUGUST, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

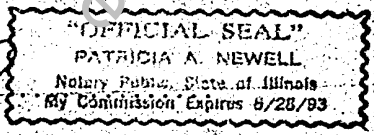
Attest: *Nancy Hoover*  
Loan Servicing Officer

By: *Patricia A. Newell*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:  
K. SPATAFORA  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_  
Mail to:  
JOSEPH CARDINAL  
3317 W 95TH STREET  
EVERGREEN PARK IL 60642

2348

93-375118  
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93-375118

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COOK

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IN DUPLICATE

Property of Cook County Clerk's Office

INTERCOUNTY TITLE CO. OF ILLINOIS  
120 WEST MADISON  
CHICAGO, ILLINOIS 60604

BOX 97

512-70305

11/17/80

93808703

TRUST WAS FILED  
THE MORTGAGE ON DEED OF  
OF THE COUNTY OF COOK  
BE FILING THE RECORD  
COVER THIS RELEASE SHALL  
FOR THE RECORDS OF THE