ILLINOIS

RELEASE DEED

Loan No.: 835664-4 PIF: 08-31-93 Prepared by: 9 Nigole Gridssman / 3 Household Mortgage Services 100 Mittel Drive

Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: RICKEY G. PHILLIPS AND RITA C. PHILLIPS, HUSBAND AND WIFE.

Name of Mortgagee:

31360846

UNITED SAVINGS ASSN OF TEXAS FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK COUNTY TLLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 92-227361, DATED MARCH 25, 1992

Address of Property:

20 Briarwood Court Schaumburg IL 60193

Tax ID No .:

07-21-002-006-000

Legal Description of Property: PLFASE SEE ATTACHED EXHIBIT "A" MADE

A PART HEREOF

30 Chris

Dated: September 27, 1993

HOUSEHOLD BANK, F.S.B.

Asst. Viee President NICHOLS,

DEFT-01 RECORDING

\$23.50

\$0000 TRAN 4296 10/08/93 10:29:00 \$1861 \$ \$ 93-808746 T\$0000

COOK COUNTY RECORDER

State of Illinois) County of DuPage )

On September 27, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared JENNIFER NICHOLS, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my *QANNININI WALANIA WAL* 

notorial seal this September 27, 1993.

Public/Commission Expires:

"OFFICIAL SEAL" Sandra A. Cooper Notary Public, State of Illinois My Commission Expires 5/4/97 

When recorded, please return to: Rickey G Phillips

20 Briarwood Co

Schaumburg

IL 60193

IL501 P03



## UNOFFICIAL COPY MARKET TO THE PROPERTY OF THE

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No.:

PIF:

## ATTACHMENT 'A'

## LEGAL DESCRIPTION

LOT 6 IN TIMBER CREST WOODS UNIT 1, BEING A SUBDIVISION IN THE EAST 1/2 OF THE DIAN, IN

OPCORTO

OFCO

COUNTY

CLOTH'S

OFFICE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001 P03

## **UNOFFICIAL COPY**

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