ILLINOIS RELEASE DEED

Loan No.: 920449-6 PIF: 09/07/93

Prepared by: Pam Vilta Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, successor in interest through merger w/Land of Lincoln Savings and Loan Association,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: GREGORY S. CAIN AND KIMBERLEY D. CAIN, HIS WIFE

Name of Moragagee:

LAND OF LINCOLA CAVINGS & LOAN ASSOCIATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK COUNTY, TOTINOIS

Document No., Volume, Page, Mortgage Date:

DOC 27461470, DATED FEURVARY 5, 1985

Address of Property:

1864? Keeler

Country Club Hills IL 60477

Tax ID No .:

31-03-20%-208 VOL 178

Legal Description of Property: PLFASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: September 22, 1993

HOUSEHOLD BANK, F.S.B.

ENNIFER NICHOLS, Asst. Vice President

DEPT-01 RECORDING

\$23.00

T\$0000 TRAN 4299 10/08/93 11:36:00

‡1926 ‡ *--93-808811

COOK COUNTY RECORDER

State of Illinois) County of DuPage)

On September 22, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared JENNIFER NICHOLS, personally know to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my

notorial seal this September 22, 1993.

Notary Public/Commission Expirés:

"OFFICIAL SEAL" Sandra A. Cooper Notary Public, State of Illinois My Commission Expires 5/4/97 Announcement of the second of

When recorded, please return to: Gregory S Cain

C/o 55 W Wacker Dr,#900

Chicago

IL 60501

IL621 PT8



UNOFFICIAL COPY

Property or County Clerk's Office

93808811

UNOFFICIAL COPY

Loan No.:

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 45 IN TIERRA GRANDE UNIT NO. 4 PHASE I, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS, AND COMMONLY KNOWN AS 18643 OF COOK COUNTY CLORATS OFFICE KEELER AVENUE, COUNTRY CLUB HILLS, ILINOIS 60477.

LG001 PT8

UNOFFICIAL COPY

Property of County Clerk's Office