

UNOFFICIAL COPY

MLN 0209110071

93808839

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and Note hereinafter mentioned; and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto DAVINA L GOSSMEYER, DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and _____ bearing date the 9TH day of FEBRUARY A.D. 1993 and recorded in the office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in book _____ of records on page _____, as document No. 93123328 and in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows, to wit:

UNIT 201 AND GARAGE NO. 2 IN CARRICK CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO A "PARCEL"): LOT 61 IN FRANK DELUGACH'S AUSTIN GARDENS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY JOHN LANDERS AND BRENDA LANDERS, HIS WIFE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25127371, AS AMENDED BY DOCUMENTS 25155441 AND 25155442, TOGETHER WITH AN UNDIVIDED 20.47 PERCENT INTEREST AND AN UNDIVIDED 2.0 PERCENT INTEREST, RESPECTIVELY, IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AS AMENDED) IN COOK COUNTY, ILLINOIS.

THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO THE PERCENTAGE OF THE COMMON ELEMENTS SET FORTH IN AMENDED DECLARATIONS FILED OF RECORD IN ACCORDANCE WITH THE CONDOMINIUM DECLARATION AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

P.I.N.#: 24-17-211-019-1002

Property Address: 10340 S. Mayfield, #2E, Oak Lawn, IL 60453

DEPT-01 RECORDING
T4000001RAB1030010/08/93112:2
#1954 # 93-80883
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of OAK LAWN County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 20th day of SEPTEMBER, A. D. 93

By Martin J. Connolly
MARTIN J. CONNOLLY VICE President

Attest: Evelyn J. Krueger
EVELYN J. KRUEGER CORPORATE Secretary

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Release Deed

By Corporation

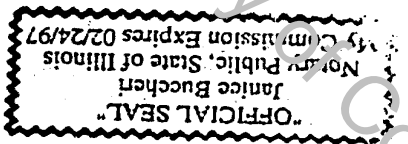
A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK
14757 South Cicero Avenue
Midlothian, Illinois 60445

James H. Himmel
6500 College Dr.
Pales Hts, IL 60463

~~A. J. SMITH FEDERAL SAVINGS BANK~~
14757 S. Cicero Ave.
Midlothian, IL 60445



A. J. SMITH FEDERAL SAVINGS BANK
14757 South Cicero Avenue
Midlothian, Illinois 60445

This document was prepared by:

Notary Public

Janice Buchert

Given under my hand and Notary Seal this 20th day of SEPTEMBER, 1993.

as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.
said corporate seal of said Corporation to said instrument as his/her own free and voluntary act, and
there acknowledged that he/she, as custodian of the corporation seal of said Corporation, did affix the
and purposes thereof set forth; and the said CORPORATE Secretary did also then and
their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses
before me this day in person and acknowledged that they signed and delivered the said instrument as
instrument as such VICE President and CORPORATE Secretary respectively, appeared
personally known to me to be the same persons whose names are subscribed to the foregoing
and EVELYN J. KRUEGER CORPORATE Secretary of said Corporation,
A. J. SMITH FEDERAL SAVINGS BANK
MARTIN J. CONNOLLY VICE President of the
a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
I, the undersigned,

State of Illinois
County of COOK

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) SS

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