

LOAN NO. 179566-0

PAID IN FULL - 179566-0

KNOW ALL MEN BY THESE PRESENTS

LASALLE TALMAN BANK, F.S.B. F/K/A TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION

UNOFFICIAL COPY

DUPLICATE COPY

PLEASE RETURN TO: Ronald S. Drkovich, 47 S. Milwaukee Ave., Wheeling, IL 60090

MAIL TO

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto ROBERT J. MOE AND ALYCE MOE, HIS WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

NORTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION

bearing date the 26TH day of SEPTEMBER, A.D. 1979, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 25246010

and through mesne assignments

of record assigned to

by assignment dated , and recorded in said County and State in

Book of Records on Page as Document , to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

UNIT NO. 14-1K IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25108489 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY GRANTS TO TRUSTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM. THIS DEED IN TRUST IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION OF CONDOMINIUM THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION OF CONDOMINIUM WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PROPERTY ADDRESS: 2435 BRANDENBERRY #14-1K, ARLINGTON HEIGHTS, ILLINOIS
PROPERTY INDEX NO: 03214020141430

93308865

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F.S.B. has caused these presents to be executed in its behalf by its duly authorized LOAN SERVICING officers, and its corporate seal to be hereunto affixed this 13TH day of SEPTEMBER, A.D. 19 93.

This instrument prepared by J. DAUBE
LASALLE TALMAN HOME MORTGAGE CORP.
Name
4242 NORTH HARLEM AVENUE
Address
NORRIDGE, ILLINOIS 60634

By: [Signature]
LOAN SERVICING OFFICER
Attest: [Signature]
LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Handwritten signature]

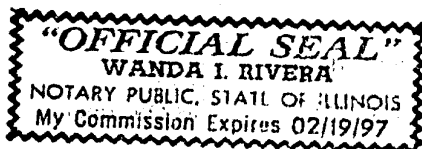
UNOFFICIAL COPY

State of ILLINOIS } S.S. 3, WANDA I. RIVERA
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
KATHLEEN A. BURTON LOAN SERVICING OFFICER of the within named
LASALLE TALMAN BANK, F.S.B.*
and RENEE B. DETTMAN LOAN SERVICING OFFICER, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER
and LSO, respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said LSO did also then and there acknowledge that he, as custodian of the corporate seal of
said *, did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 13TH day of SEPTEMBER 19 93.

Wanda I. Rivera
Notary Public



Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$23.00
. T#0000 TRAN 4300 10/08/93 12:32:00
. #1980 # *-93-308865
. COOK COUNTY RECORDER

93908865

Box _____

SATISFACTION OF MORTGAGE

LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 NORTH HARLEM AVENUE
NORRIDGE, ILLINOIS 60634

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MR. ROBERT NOE

238 SUERMER ROAD

GLENVIEW, ILLINOIS 60025