

93808951

TALMAN HOME

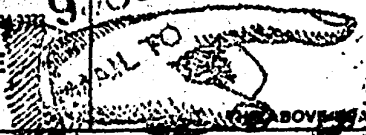
UNOFFICIAL COPY

Brian

5116 S Archer
Chicago IL 60632

RELEASE OF MORTGAGE

Loan No. 28-1043638-4



THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JAMES D SPERA, A BACHELOR**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 89458971 to the premises therein described to-wit:

Lot 1 and the North 5 feet of Lot 2 in Block 10 in Frederick H Bartlett's 63rd Street Industrial District, a Subdivision of Lots 1 to 6 in Circuit Court Partition of the West 1/2 of the Southeast 1/4 of Section 18, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 RECORDING \$23.50
T#0011 TRAN 7455 10/08/93 09:59:00
#4278 # *-93-808951
COOK COUNTY RECORDER

Property Address: 6000 S Natoma Chicago
Permanent Index Number: 19-18-408-057



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 11th day of October, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

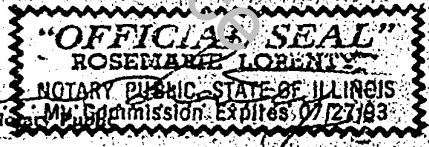
Attest: *Marge Hallock*
Consumer Loan Officer

By: *Roger P. Jett*
Assistant Vice President

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
Maria Hallinan

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4301 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____
Mail to:
James Spera
6000 S Natoma Ave.
Chicago IL 60638

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350

9/18/91

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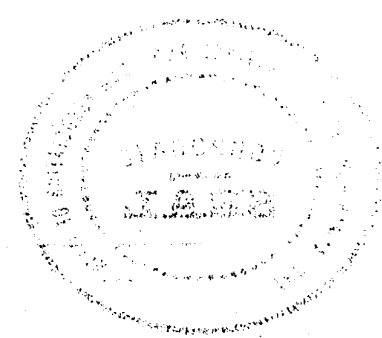
UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, this 1st day of January, 1962.

CLERK OF COOK COUNTY

Property of Cook County Clerk's Office

THE TALEM HOME REFORM SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



NOTARY PUBLIC

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, this 1st day of January, 1962.

193808951

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY

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