

744/211 w Abstract

GEORGE E. COLE  
LEGAL FORMS

PART I  
RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

FORM NO 836  
February 1985  
AND SECURITY  
AGREEMENT

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92808015

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That AETNA BANK

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Assignment of Rents and Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Harris Trust and Savings Bank, as Trustee under Trust Agreement dated 8/1/73 and known as Trust number 35644, its

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever he may have acquired in, through or by a certain Mortgage bearing date the 9th day of February, 1989, on 2/24/89 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 89083368 @ 89083367, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit: UNIT NUMBER: 213 ONLY in Division Court Condominium as delineated on a survey of the following described Real Estate:

LOTS 5 THROUGH 9, BOTH INCLUSIVE AND LOT 10 (EXCEPT THE SOUTH 12.83 FEET OF SAID LOT) IN BLOCK 1 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26220772 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-04-404-026-1019  
Address(es) of premises: 163 W. Division - Unit #213 - Chicago, Illinois 60610

Witness my hand and seal this 22nd day of June 19 93.

AETNA BANK

BY *Linda DeForest* (SEAL)

Its: *Linda DeForest* Vice President

By *[Signature]* President

BOOK 333

This instrument was prepared by: Joel M. Hurvitz, Neal Gerber & Eisenberg, Two North LaSalle Street, #2200, Chicago, Illinois 60602

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D.T. B

E# 93019884

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STATE OF ILLINOIS /  
COUNTY OF Cook / SS.

I, Kristine Murphy

a notary public in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that

Linda DeRoock & Kurt Prince  
personally known to me to be the same person s whose name s sub-  
scribed to the foregoing instrument. appeared before me this day in person and acknowledged that they as  
such they signed, sealed and delivered the said instrument as their free and voluntary  
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 22nd day of June 19 93.

Kristine Murphy  
Notary Public

Commission expires \_\_\_\_\_

OFFICIAL SEAL  
Kristine Murphy  
Notary Public, State of Illinois  
My Commission Expires 7/29/97

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

OCT -8 AM 8:54

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### RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: Manetti & Griffith  
2311 W. 21st St Suite 217  
Oak Brook, IL 60521