## Know all Men by these Fresents, that the

DOUGLAS SAVINGS BANK

93808032

a corporation existing under to consideration of one dollar, of				
is hereby confessed, does her				
JAMES 1, MORRISSEY AND T BARRINGTON, IL 60010				
of the County of Cook and Sta				
it may have acquired in, throug ofNOVEMBER				
in the state of Illinois, in Book				
No90576310, and				
of, in the State of Illinois, in Book .				
No to th				
of Illinois, as follows to wit:	•	•		•
Lot 9 in Block 2 in Every of the Southeast 1/4 of 5 Principal Meridian, accor Document Number 86 422 6	Section 18, To rding to the I	ownship 42 Nor Plat thereof r	th, Range 10, ecorded Septem	Fast of the Third
PERMANENT TAX NUMBER: 02	2-18-408-009			
CKA: 12.10 SILVER	CINICOR.	, BARRING	TON, IL 60	00(0
IN TESTIMONY WHEREOF, the	said	POUCLAS SAVIN	GS BANK	,
	hath	hereunto caused	its corporate sec	al to be affixed, and
THIS INSTRUMENT PREPARED BY:	these present	s to be signed by	itsPr	esident, and attested
JOHN B. GRABOWSKI 14 N. DRYDEN ARLINGTON HEIGHTS, IL 60004			, this3rd A. D. 1	day 9. <u>93</u>
		1. 0	C/2	EXEC. VICE
JAIL TO.	an V	ingil F	Statem	President
JAS. J. MORRISSEY 210 SILVER PINE DR.	X al	hasi III	The An	M. Secretary
BARRINGTON ILLOUDO	Attesy: J.	BARBARA M. BR	MER	A.C., Secretary
STATE OF ILLINOIS SS.				$\mathcal{O}_{\mathcal{E}_{\alpha}}$
COUNTY OF COOK ) the	undersigned	**************************	a Notary Public	in and for said County
in the State aforesaid, DO HEREBY ( EXEC. VICE  The EXISTING UNDER THE LAWS)				
. RADRADA M RDFI-MED	. <b> </b>			
ation whose names are subscribed to	the foregoing inst	rument appeared !	sefore me this day i	in person and severally
	acknowledged the signed and delive	at as such	MPresident and nent of writing as	Secretary, they EC. VICE President and
"OFFICIAL SEAL" LORAINE KERLEY Notary Pichir State of Illinois	corporation to be Directors of said and voluntary as	offixed thereto pu	irsuant to authority ir free and voluntai	corporate seal of said given by the Board of ry act, and as the free the uses and purposes
My Commission Expires 7-8-98	therein set forth.  GIVEN under	r my hand and not	arial seal, this	3rd day
PREPARED BY			, A. D. 19.	
Douglas Salings Dank	:	Jan. 1	ules_	
14 H. DRYDEN ARLINGTON HOS, IL boood			<i>(</i> )	MOTAL TODAY
FOR THE PROTECTION OF			SE SHALL BE	FILED WITH THE RUST WAS FUED
KHIJIKUHK IIH HHHIIS IN WH		HE MURITAGE	עון עודוע אנו	MAST MAS LITER

Box 333

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Property of Cook County Clerk's Office

00:014 8-100:00

Release of Mortgage

BY CORPORATION

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O. K. PRESS, Chicago