

UNOFFICIAL COPY

Loan No. 200500144

Titleholder: Mitchell, A

GAGE DB# 7462510

Release of Mortgage - For Corporation.

92808120

MIDLAND FINANCIAL MORTGAGES, INC., a corporation of the County of Polk, State of Iowa, does hereby acknowledge that full payment has been made of a certain 1st Mortgage, bearing date 2/26/90 made and executed by

Ann E. Mitchell, spinster

to Suburban Metro Mortgage Corp. recorded in the records of Cook County, IL in document 90092380 dally 3862975, pin 14-33-422-068-1328 on 2/27/90 and hereby release the same of record.

DESCRIPTION ATTACHED

Signed this 23rd day of August, 1993

27

PROPERTY: 1030 W. WELLS
CHICAGO, IL

MIDLAND FINANCIAL MORTGAGES, INC.

NO CORPORATE SEAL

By

Shawn Schossow
Shawn Schossow

Title Assistant Vice President

STATE OF IOWA)

) ss.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

POLK County)

AUG 23 - 8 AM 9:19

93808120

on this 23rd day of August, 1993 before me, a Notary Public in and for the County of Polk, State of Iowa, personally appeared Shawn Schossow to me known, who, being by me duly sworn, did say that he is Assistant Vice President of Midland Financial Mortgages, Inc. and that said instrument was signed (said corporation has no seal) on behalf of said corporation, by authority of its Board of Directors and said Shawn Schossow acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

Maitto:

Witness my hand and Notarial Seal the day and year last above written.

Laureen S. Rosenthal

120 SOUTH RIVERSIDE PLAZA

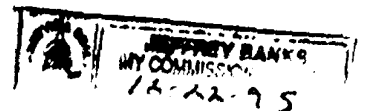
Jeffrey E. Banks

CHICAGO, IL

Notary Public in and for Polk County, State of Iowa

60206-3908

Drafted By: Jeff Banks
Midland Financial Mortgages, Inc.
611 5th Ave.
Des Moines, IA. 50309



92808120

BOOK 333

UNOFFICIAL COPY

PARCEL 1: UNIT 2807 IN AMERICANA TOWERS CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): SUB LOT 14 IN THE SUBDIVISION OF LOTS 14 TO 19 IN THE SOUTH 63 FEET OF LOT 13 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOTS AND PARTS OF LOTS IN SUBDIVISION OF LOT 20 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID, ALSO LOTS AND PARTS OF LOTS IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 10, 1970, KNOWN AS TRUST NUMBER 41015 RECORDED AS DOCUMENT 24267612 AND FILED AS DOCUMENT LR2991060 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS CREATED BY GRANT DATED OCTOBER 26, 1926 AND FILED OCTOBER 29, 1926 AS DOCUMENT LR326084 FOR PURPOSES OF INGRESS AND EGRESS OVER THE SOUTH 8 FEET OF LOT 4 (EXCEPT THAT PART TAKEN FOR NORTH FRANKLIN STREET) IN THE SUBDIVISION OF LOT 21, IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

52808120