

PREPARED BY

UNOFFICIAL COPY

93808261

THE FINANCIAL CENTER OF ILLINOIS, INC.
1230 EAST DIEHL ROAD, SUITE 104
NAPERVILLE, ILLINOIS 60563

COOK COUNTY, ILLINOIS
PUBLIC RECORDS

AND WHEN RECORDED MAIL TO

93808261

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THE FINANCIAL CENTER OF ILLINOIS, INC.
1230 EAST DIEHL ROAD, SUITE 104
NAPERVILLE, ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 1, 1993
executed by JOSEPH T. KAINZ, SINGLE, NEVER MARRIED

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to THE FINANCIAL CENTER OF ILLINOIS, INC.
a corporation organized under the laws of THE STATE OF ~~MISSOURI~~ WISCONSIN
and whose principal place of business is 1230 EAST DIEHL ROAD, SUITE 104
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No. _____, pages 1 _____, as Document No. 93808260
COOK County Records, State of ILLINOIS

described hereinafter as follows:

UNIT 12-4G IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE LOT 1 IN UNIT NUMBER 1, LOT 2 IN UNIT NUMBER 2, LOT 3 IN
UNIT NUMBER 3 AND LOT 4 IN UNIT NUMBER 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A
SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE
THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25108489 AS AMENDED FROM TIME TO TIME, TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
P.I.N.: 03-21-402-014-1402

Commonly known as: 1215 NORTH WATERMAN, UNIT #4G, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

THE FINANCIAL CENTER OF ILLINOIS, INC.

On OCTOBER 1, 1993 before me, the
(Date of Execution)

BY: SHARON L. WEBER
ITS: VICE PRESIDENT

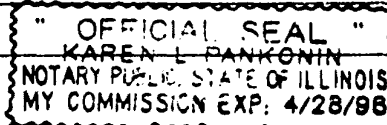
undersigned, a Notary Public in and for said County and State,
personally appeared SHARON L. WEBER
known to me to be the VICE PRESIDENT
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Karen L. Pankonin
KAREN L. PANKONIN DUPAGE County,
My Commission Expires 4/28/96



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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