

RECORDING REQUESTED BY

UNOFFICIAL COPY

LOAN NO. 1-498428-2

MAIL TO:

WHEN RECORDED MAIL TO

A.T.G.F. BOX 370

PREPARED BY: Name GREAT WESTERN MORTGAGE CORPORATION

Street Address P.O. BOX 1900

City & State NORTHRIDGE, CA 91328

93808344

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Original Corporation Assignment of Security Instrument

For Value Received, the undersigned hereby grants, assigns and transfers to GREAT WESTERN BANK, A FEDERAL SAVINGS BANK beneficial interest under that certain Security Instrument (deed of trust, mortgage or deed to secure debt) dated September 30, 1993 executed by ROBERT R. DOLAN

Trustor (Mortgagor),

to GREAT WESTERN MORTGAGE CORPORATION

and recorded

COOK,

of the Official Records in the County RECORDER'S Office of ILLINOIS

describing land herein as:

93808343

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF KNOWN AS SCHEDULE 'A'.

RELATORNEY SERVICES # 630984 3072

- DEPT-01 RECORDING \$23.00
T#1111, TRAN 2635 10/08/93 09:21:00
#5291 # -93-808344
COOK COUNTY RECORDER

2549 N 72ND COURT, ELMWOOD PARK, IL 60635
PIN/TAX ID#: 12-25-423-036-0000

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

Dated September 30, 1993

GREAT WESTERN MORTGAGE CORPORATION
A DELAWARE CORPORATION

BY Pat Rynne
PAT RYNNE
ASSISTANT SECRETARY

By Ray Rissmann
RAY RISSMANN
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF DUPAGE

On this 30th day of September, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared RAY RISSMANN personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the ASSISTANT VICE PRESIDENT and PAT RYNNE personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Assistant Secretary of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal

Leslie J. Larsen
Notary Public in and for said County and State

2300

" OFFICIAL SEAL "
LESLIE J. LARSEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/27/94

Leslie J. Larsen DuPage, Il.
Name (Typed or Printed)

(This area for official notarial seal)

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2010  
10/14

10/14/10

Property of Cook County Clerk's Office

93808J14

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LOAN NUMBER: 1-498428-2

Original

SCHEDULE "A"

LOT 7 (EXCEPT THE NORTH 18.75 FEET THEREOF) AND ALL OF LOT 8 IN BLOCK 34 IN SCHUMACHER & GNAEDINGER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF GRAND AVENUE (EXCEPTING TWO (2) ACRES THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER OF SECTION 25, THEN WEST TWENTY (20) RODS, THENCE SOUTH SIXTEEN (16) RODS; THENCE EAST TWENTY (20) RODS, THENCE NORTH SIXTEEN (16) RODS TO THE PLACE OF BEGINNING) IN COOK COUNTY, ILLINOIS.

PIN: 12-25-473-036-0000

Property of Cook County Clerk's Office

938083000

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93608344