KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received. has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

NORWEST MORTGAGE INC., A MINNESOTA CORPORATION

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 27th 1993 made by:

ERNEST BROWN, DIVORCED AND NOT SINCE REMARRIED

to it, securing the payment of one promissory note therein described for the sumIMPT-11 RECORD - T T\$3333 TRAN 0864 08/30/93 10:54:00

ONE HUNDRED SIX THOUSAND NINE HUNDRED FOURTEEN AND NO/100 \$0646 \$ \*-93-687555

106,914.0600K COUNTY RECORDER DOLLARS (\$

and all right, title and interest in and to the premises situated in the County of and State of Il'incir and described in said mortgage as follows:

LOT 22 (EXCEPT THE SOUTH 14 FEET THEREOF) AND THE SOUTH 4 FEET OF LOT 23 IN THE SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX I.D. #20-25-127-00/

7310 S. CONSTANCE AVENUE 309244

CHICAGO, IL. 60652

DEPT-01 RECORDING T00000 TRAN 4301 TRAN 4301 10/08/93 14:37:00

-62-\$2059 **\$** -809244

COOK COUNTY RECORDER

THIS ASSIGNMENT IS BEING PE-RECORDED TO FOLLOW THE MORTGAGE.

93809243 Which said mortgage is Recorded in the office of the Recorder of as Document No. together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part is successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate's wito be hereunto affixed this A.D. day of JULY

ATTEST Assistant Secretary JIM STONE

CAROL WEBB Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing install personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATED Candidates and the same persons whose names are subscribed to the foregoing instruments such officers appeared before me this day in person and acknowledged that they signed and delivered the said instruments in the lighter and voluntary act and as the free and voluntary act of said they signed and delivered the said instruments as the first and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the real of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

27th

day of

, A.D. 1993

THIS INSTRUMENT WAS PREPARED BY: CAROL WEBB

THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR, IL. 60422

**NOTARY PUBLIC** 

JULY

OFFICIAL SEAL
SEAR VAZCIII Z
NUIARY PUBLIC STATE OF ILLINOIS
LIYCOMMISSION TOP, IULY 8,1993

## UNOFFICIAL COPY

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