93809248

WESTAMERICA MORTGAGE COMPANY 1 S 660 HIDWEST ROAD 6048 OAKBROOK TERRACE, IL

LOAN NO. 00085439 #95

DEPT-01 RECORDING \$23.50 \$0000 TRAN 4301 10/08/93 14:38:00 \$2063 \$ *-93-809248 T\$0000

COOK COUNTY RECORDER

Above this line for recorder's use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC.

3600 FOREST DRIVE, SUITE 100 COLUMBIA, SC 29204 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated september 27, 1993 A BACHELOR and VIOLA GAVIN, A SPINSTER executed by JAMEA E. LEE JR.

TO WESTAMERICA PORTGAGE COMPANY, A COLORADO CORPORATION

S YOSEMITE ST., SUITE 460, ENGLEWOOD, COLORADO 80111 and whose address is 5 / 5)

and recorded in Book/Volume No. COOK follows:

page(s) County Records, State of 1111nois

93809247 , as Document No. on real estate legally described as

COMPANY

LOTS 10, 11 AND 12 IN BLUCK 1 IN CROISSANT PARK, MARKHAM NINTH ADDITION, BEING A SUBDIVISION OF 142 SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

TAX ID #28-14-416-010 VOLUME 30 #28-14-416-017 #28-14-416-012

ount C

15727 CENTRAL PARK AVENUE, MARKHAM, IL 60426

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

27, DATED: September 1993

HAS

VICE PRESIDENT GRUDZIEN

660 MIDWEST ROAD

MORIGATE

CAKBROOK TERRACE, IL 60181

TAMMY STATE OF ILLINOIS

Witness:

COUNTY OF DU PAGE

WESTAMERICA

before me, the undersigned, a Notary Public in and for the said County and State, On 09/27/93 personally appeared Joyce GRUDZIEN and TAMMY

SECRETARY

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESTDENT and ASST. SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

SS.

IOFFICIAL SEAL)

amantha SAMANTHA K. GRUDZIEN

Notary Public for the state of ILLINOIS

My commission expires:

"OFFICIAL SEAL" E SAMANTHA K GRUDZIEN

Notary Public, State of Illinois

My Commission Expres 8/31 97

REQUESTED AND PREPARED BY:

J. GRUDZIEN 1 S 660 MIDWEST ROAD OAKBROOK TERRACE, IL GRUDZIEN 60181

ISC/ASMTG//0990-L

RESTORATE

\$23.50 T\$0000 TRAM (301 1070)/43 14738:00 # 20006 TRAM (301 1070)/43 14738:00 # 20066 TRAM (301 1070)/43 14738:00 # 2006 TRAM (301 1070)/43 14738 1

To County Cla