

UNOFFICIAL COPY

93809338

KNOW ALL MEN BY THESE PRESENTS, That the PAYSAVER CREDIT UNION
450 E 22ND STREET STE 250 LOMBARD, IL 60148

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES M. GRIFFIN AND MARY KEHOE GRIFFIN
(NAME AND ADDRESS)
839 MILBURN EVANSTON, IL 60201

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 21ST day of

MAY 1990 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book _____ of records, on page _____, as document No. 90244833

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as

follows, to wit: LOT 2 IN RESUBDIVISION OF LOTS 22 AND 23 IN RIDGE TERRACE, A SUBDIVISION OF LOT 1 IN THE COUNTY CLERK'S DIVISION OF THAT PART OF THE NORTH WEST FRACTIONAL QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF COUNTY OR RIDGE ROAD BEING THE EAST TEN AND FORTY-EIGHT-ONE-HUNDREDTHS (10.48) ACRES OF LOT 3 IN THE ASSESSOR'S DIVISION OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

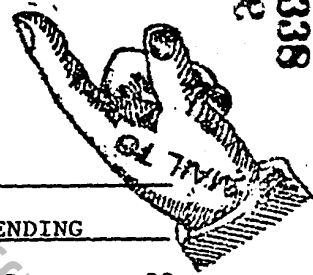
PERMANENT PARCEL NUMBER: 11-07-104-014
SAID PARCEL KNOWN AS: 839 MILBURN EVANSTON, IL 60201

DEPT-01 RECORDING \$23.50
T0000 TRAN 4301 10/02/93 14:54:00
\$2154 *-53-809338
COOK COUNTY RECORDER

THIS INSTRUMENT WAS PREPARED BY:
PAYSAVER CREDIT UNION
450 E 22ND STREET STE 250
LOMBARD, IL 60148

MAIL TO: PAYSAVER CREDIT UNION
450 E 22ND STREET STE 250
LOMBARD, IL 60148

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PAYSAVER CREDIT UNION

has caused these presents to be signed by its LOAN OFFICER KIM THURMAN and attested by its LENDING

Secretary, and its corporate seal to be hereto affixed, this 22ND day of SEPTEMBER, 19 93

By Kim Thurman
KIM THURMAN LOAN OFFICER
Attest: Ilona Lee
ILONA LEE LENDING Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by PAYSAVER CREDIT UNION 450 E 22ND STREET STE 250 LOMBARD, IL 60148
(Name) (Address)

Handwritten: A.O. 513693830

Handwritten: 2250

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF DUPAGE

SS.

I, VICTORIA E. UPSHIRE

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KIM THURMAN

personally known to me to be the LOAN OFFICER of the PAYSAVER CREDIT UNION

, a corporation, and ILONA LEE, personally

known to me to be the LENDING Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such LOAN OFFICER and LENDING Secretary, they

signed and delivered the said instrument as LOAN OFFICER and LENDING Secretary of said

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

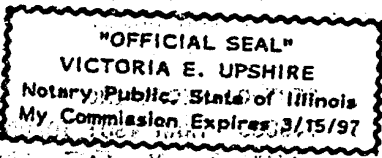
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the

free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 22ND day of SEPTEMBER 19 93

Victoria E. Upshire

450 E 22ND STREET STE 250 LOMBARD, IL 60148



93809338

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: