

UNOFFICIAL COPY

93810655

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 051210118

KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

Block 1, Lot 43, in Highland Woods, being a subdivision of part of the West 1/2 of the South East 1/4 of Section 29, Township 42 North Range 10, East of the Third Principal Meridian, in Cook County, Illinois.
PIN # 02-29-405-043-0000

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 OCT -8 PM 12:58

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for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto PETER C. JENSEN AND PATRICIA C. JENSEN, HIS WIFE

2300

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 28 day of NOVEMBER, 1978 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 24742867 and a certain Assignment of Rents bearing date the day of and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No.

54371 04- HICKOK 7448321

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 29 day of SEPTEMBER, 1993

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Michael J. O'Connor Assistant Vice President

Attest: Raymond F. Seiffert Assistant Secretary

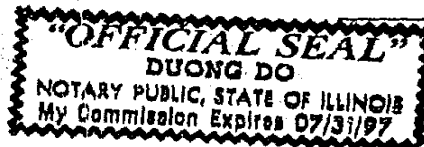
STATE OF ILLINOIS ss.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 29 day of SEPTEMBER, 1993

This instrument was prepared by

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



Duong Do
Notary Public

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333

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THE COURT OF COMMON PLEAS OF THE COUNTY OF COOK
IN RE: [Illegible]

Property of Cook County Clerk's Office

REFI TO 051876990

PETER C. & RUTH C. JENSEN
3487 REGENT DRIVE
PALATINE, IL 60195

P.C. Jensen

COOK COUNTY CLERK'S OFFICE
JAN 10 2005

NOT TO BE REPRODUCED WITHOUT PERMISSION
FROM THE CLERK OF THE COURT