

CERTIFICATE OF COMPLETION

Pursuant to Section 4.10 of that certain "Redevelopment Agreement, New Homes for Chicago Program, The Pilsen Partnership" dated September 27, 1991, by and between the City of Chicago, an Illinois municipal corporation ("City"), and located at 121 North LaSalle Street, and The Pilsen Partnership, ("Developer"), located at 1363 California Avenue, Chicago, Illinois, the Department of Housing on behalf of the City, hereby certifies that Developer has substantially completed the construction of the single family housing unit improving the real property described below ("Property") in accordance with the Working Drawing and Specifications (as such term is defined in the Redevelopment Agreement), the provisions contained in the Redevelopment Agreement, and the objectives of the New Homes for Chicago Program of the City of Chicago.

This certificate is conditional upon installation of Kitchen appliances prior to occupancy, the completion of exterior work, and the installation of complete air conditioning system. Along with satisfaction of punch lists provided by Department of Housing and the purchaser.

LEGAL DESCRIPTION:

LOTS 91 IN STEWART'S SUBDIVISION OF BLOCK 7 IN JOHNSON AND LEE'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1333 West 12th Place (New Address)
PIN: 17-20-314-043-0900

Notwithstanding the above certificate, the completeness of the construction of the housing unit is evidence in part by a personal undertaking, as required by the title company, a copy of the which is attached as Exhibit B, which has been deposited with the title company so as to cause the title company to indemnify over those potential mechanic lien claims identified on Exhibit C attached hereto.

This Certificate shall not constitute evidence that Developer has complied with any applicable provisions of federal, state and local laws, ordinances and regulations with regard to the completion of the housing unit.

IN WITNESS WHEREOF, the Department of Housing of the City of Chicago has caused this Certificate of Completion to be duly executed in its behalf this 25th day of MAY, 1993.

CITY OF CHICAGO,

an Illinois municipal corporation

By: Marina Carrott, Commissioner

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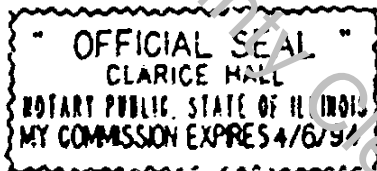
FILE# NHFC-PHASE 1
COMMON ADDRESS: 1333 West 18th Place (New Address)
PIN: 17-20-313-022-0000

STATE OF ILLINOIS)
)
COUNTY OF COOK)

Clarice Hall, a Notary Public in and for said County, in the State aforesaid, do hereby certify that MARINA CARROTT, personally know to me to be the Commissioner of the Department of Housing of the City of Chicago, a municipal corporation, and personally know to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and being first duly sworn by me acknowledged that as such Commissioner, she signed and delivered the said instrument, pursuant to authority given by the City of Chicago, as her free and voluntary act and as the free and voluntary act and deed of the City, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of May, 1993

Clarice Hall
Notary Public



(SEAL)

My Commission expires April 6, 1994

THIS INSTRUMENT PREPARED
BY, ~~AND AFTER RECORDING,~~

MARTIN NIEDELSON
DEPT. OF HOUSING
318 S. MICH. AVE
CHICAGO, IL 60604

AFTER RECORDING,
PLS. RETURN TO:
MARK LENZ
DEPT. OF LAW
121 N. LA SALLE STREET/R.M. 610
CHICAGO, IL 60604
31217441041

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DEPARTMENT OF HOUSING
3111 SO. MICHIGAN
CHICAGO, ILLINOIS 60608

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OFFICIAL PUNCH LIST

PROJECT ADDRESS: 1333 W. 18TH PLACE
GENERAL CONTRACTOR: LEXINGTON HOMES
ORIGINAL CONTRACT AMOUNT: _____
NO. OF CHANGE ORDERS: _____ AMOUNT: _____

This project has reached the level of "SUBSTANTIAL COMPLETION". The following list of items require correction or completion to satisfy the contract. The homeowner, Department of Housing Inspector and the contractor agree that completion of the listed work will constitute completion of the work. Subsequent damage or deficiencies shall be addressed under the contractor's guarantee.

ITEMS	COMPL. Y/N
1. <u>INSTALL LANDSCAPING</u>	
2. <u>INSTALL ORN. METAL FENCING</u>	
3. <u>INSTALL HUMIDIFIER</u>	
4. <u>INSTALL MISSING STOPS/SCREENS</u>	
5. <u>MISC. TOUCH-UPS THROUGHOUT</u>	
6. <u>REPLACE BROKEN KITCHEN FLR. TILES</u>	
7. <u>INSTALL AIR CONDITIONING SYSTEM</u>	
8. _____	
9. _____	
10. _____	
11. _____	
12. _____	
13. _____	
14. _____	
15. _____	
16. _____	
17. _____	

HOMEOWNER: _____ DATE: _____
CONTRACTOR: _____ DATE: _____
DEPARTMENT OF HOUSING: J.P. Johnson DATE: 5/17/93
COMPLETION DATE: _____ DATE: _____

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