-March Louis 11. La Salie de

UNOTIF Satisfaction P

And Release of Mortgage

2147 - R

e la contrata de la companya del la companya de la	. Come No	oan Association	gines and Load	Century Sav	"
			der the laws of the	corporation existing und State of 11	
itioned, and the cancellation edged, does hereby REMISE, 51 NGC	by the Mortgage hereinafter me eipt whereof is hereby acknowle divorces and not	the indebtedness secured sum of one dollar, the rec o Helen Stec,	of the payment of the secured, and of the su- d QUIT CLAIM unto emarried	f all the notes thereby s ONVEY, RELEASE and	. 1
, all the certain Mortgage dated the	Illinois equired in, through or by a	and State of hatsoever it may have ac	Cook im or demand whats	f the County of ght, title, interest, clai	
I in the Recorder's Office of	, A.D. 19 59, and recorded	-	November	24th day of	
in book	Illinois we a server	unty, in the State of \sim	ook - County	e ye saya C o	
and a certain Assignment	210 296 74	, as document No.	on page	of records,	

of Rents dated the

, and a certain Assignment , and recorded in the Recorder's

County, in the State of

described, as follows, to-wit:

, as document No. , to the premises therein

The South 40 feet of tre North 112 feet of Lot 172 in First Addition to Bartlett Highlands, being a subdivision of the East half of the South East quarter of Section 7, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

City situated in the

Illinois State of

appertaining.

, together with r'a the appurtenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporate was to be hereto affixed, and has caused its name to be President, and attested by its Assistant signed to these presents by its

10th day of

November

A.D., 19 83

ATTEST:

Office of

Secretary

Barbara Jean Axell Assnt. STATE OF Illinois

COUNTY OF Cook John W.

the undersigned, a Notary Publi

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John W. Lence

personally known to me to be the

President of Century Savings and Loan

Barbara Jean Axell personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY:

KEFARRAR Century Savings and Loan 1947 W. 35th St, Chgo, Il. 60609

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

44051-1 (1/74)** 345R Special-Full Satisfaction and Release of Mortgage

BOX 333 - TH

SAF Systems and Forms (American Savings & Accounting Supply, (nc.)

UNOFFICIAL COPY

The state of the s

Cook County Clerk's Office