UNOFFICIAL COPY

PREPARED BY:

DEBRA CAMPISE ARGO MORTGAGE

8267 S. ROBERTS ROAD BRIDGEVIEW, ILLINOIS 60455

AND WHEN RECORDED MAIL TO

33522762

NAME **ADDRESS** CITY & STATE

SECURITY FEDERAL BANK. A F.S.B.

9321 WICKER AVENUE ST. JOHN, INDIANA

LOAN NO. HETTINGA



ACE ABOVE THIS LINE FOR RECORDER'S USE

93811762

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SECURITY FEDERAL PANK, A F.S.B., ITS SUCCESSORS AND/OR ASSIGNS 9321 WICKER AVENUE ST. JOHN, INDIANA 46373 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by PAUL HETTINGA and JUANNA G. HETTINGA, HUSBAND AND WIFE

and dated

9/30/93

to ARGO MORTGAGE

THE STATE OF ILLINOIS , a corporation organized under the law color and whose principal place of business is 8267 S. ROBERTS ROAD, BRIDGEVIEW, ILLINOIS 60455 and recorded in Book/Volume No. , page(s) , as Document County Records, State of ILLINOIS described

hereinafter as follows:

LOT 2 IN BLOCK 7 IN LEITER'S SECOND ADOLTION TO LA GRANGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1095 FIRT OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 710 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

> DEFT-01 RECORDING T\$1111 TRAN 2648 10/08/93 15:31:00 | \$5730 \$ *~93-811762 | \$5730 ş COOK COUNTY RECORDER

PIN 18-04-402-008

104 S. 8th AVENUE, LA GRANCE, ILLINOIS 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF

Illineis

Cook

On September 30th, 1993

the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that

Charles G. Koselke

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

Executive Vice President

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

NOTARY PUBLIC / 1/2001 Cook COUNTY

My Commission Expires

Its:

Charles G. Koseike

Executive Vice President

Witness:

Debra Campise

"OFFICIAL SEAL" KIMBERLY J. YOUNG Notary Public, State of Illinois My Commission Expires 3/15/9

THIS AREA FOR OPPICIAL NOTHIRIAL SEAL)

UNOFFICIAL COPY

经路自出税

BENEFICIAL CONTRACTOR STATES OF A CONTRACTOR

Coot County Clarks Office