#### 93811802

STATE OF ILLINOIS

TOWN/COUNTY: COOK (T)

Loan No. 881 664684 (CERVANTES)

PREPARED BY AND WHEN RECORDED MAIL TO:

EQUITY TITLE COMPANY OF ILLINOIS, INC., ATTN: CLOSING DEP 415 N LASALLE ST., STE. 402

CHICAGO, IL 60610

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, corce, and effect of said Mortgage.

Mortgagor: ROB. RIO E. CERVANTES AND JULIETA CERVANTES. HIS WIFE Mortgagee: MID-AMFACCA MORTGAGE CORPORATION

Loan Amount: 49,5%0.0 J

Loan Amount: 49.5/3.07

Tot #: 913434

Date Of Mortgage: 08-12 dr

Date Of Recording: 08-19-86

Pin Number: 26-08-305-016 00:30 VOL 299

Prop Addr: 10232-AVE 11. CNV AGO, IL

Doc Instrument #: 3541614

SEE ATTACHMENT."A" FOR LEGAL I ESCRIPTION

DEPT-01 RECORDING

T#1111 TRAN 2650 10/08/93 16:01:00 #5775 # \*ータラー811802

COOK COUNTY RECORDER

and	recorded	in	the	records	ΩE	COOK

County, <u>ILLINOIS</u>

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on <u>SEPTEMBER 27, 1993</u>.

RESOLUTION TRUST CORPORATION. as conservator for Standard Federal Savings

Association, transferee of Resolution Trus, Corporation, as receiver for Standard Federal Grangs Bank

HARRIET SHMAN

ADMINISTRATIVE VICE PRESIDENT

ADMINISTRATIVE VICE PRESIDENT

STATE OF MARYLAND \_\_\_\_)

COUNTY OF FREDERICK

. before me, the undersigned, I Notary Public \_\_ SEPTEMBER 27, 1993\_ HARRIET FISHMAN JANE EYLER and

personally known to me (or proved to me on the basis of satisfactory evidence) to be the nersons who and ADMINISTRATIVE VICE PRESIDENT executed the witner instrument as ADMINISTRATIVE VICE PRESIDENT

respectively, on behalf of Resolution Trust Corporation, as conservator for

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Standard Federal Savings Association

WAE HEBB NOTARY PUBLIC MAE HEBB (COMMISSION EXP. 05 13.95)

NOTARY PUBLIC

**Equity Title** 475 N. LaSalle E: 482 Omcago, IL 90610

J = R011.223985



(RM02)

**UNOFFICIAL COPY** 

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Dioperty of Coot County Clerk's Office

# UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 881 664684 (CERVANTES)

### **ATTACHMENT "A"**

LOT THIRTEEN (13) NORTH FIVE (5) FEET OF LOT FOURTEEN (14) IN
THE SUBDIVISION OF THE NORTH FOUR HUNDRED AND SIXTY-TWO (462) FEET
OF BLOCK FIVE (5) (A) (RONWORKER'S ADDITION TO SOUTH CHICAGO. A
SUBDIVISION OF THE SOUTH FRACTIONAL HALF (1:2) OF FRACTIONAL
SECTION 8, TOWN 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL
MERIDIAN. IN COOK COUNTY, ILLINOIS.

MAIL TO

Cercarter
10232 Scooner H
Chgo., Slebecall

J = R011.223985

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一点"等等的婚姻实施行政

Property of Cook County Clerk's Office

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