

UNOFFICIAL COPY

FORM NO. 335  
February 1985

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-11 RECORD-1 323.00  
T#5555 TRAN 2710 10/08/93 14:43:00  
49795 \$ \*-93-811172  
COOK COUNTY RECORDER

93811172

Above Space For Recorder's Use Only

CA 267770

KNOW ALL MEN BY THESE PRESENTS, That THE CHICAGO HEIGHTS NATIONAL BANK A CORPORATION OF THE UNITED STATES OF AMERICA

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JONATHON B. GILBERT AND MARIAN E. GILBERT, HUSBAND AND WIFE 7610 W. DIVISION RIVER FOREST, IL. 60305

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever. it may have acquired in, through or by a certain MORTGAGE bearing date the 15TH day of FEBRUARY, 19 90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 3860959 AND 3860980 therein described as follows, situated in the County of COOK, State of Illinois, to wit:

The West Sixty (60) feet of the East 220.83 feet (Except the South 40 feet thereof) of the East 3 acres of the South 6 acres of the East half (1) of the Northwest quarter (1) of Section 1, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN #15-01-113-022

Return to:  
Sandy Allen  
LaSalle Bank  
120 S. LaSalle  
Chicago IL 60603

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-01-113-022

Address(es) of premises: 7610 W. Division River Forest, IL. 60305

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 1st day of November 19 91.

VALERIE HARRELL - LOAN OFFICER

GERALD J. CIRULLO - LOAN OFFICER

2300

This instrument was prepared by GAIL AZZARELLO THE CHICAGO HEIGHTS NATIONAL BANK

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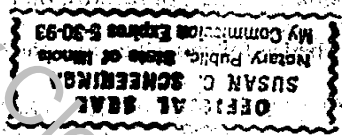
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerks Office



Commission Expires May 30, 1993

Susan C. Scheeringa  
NOTARY PUBLIC

GIVEN under my hand and seal this 1ST day of NOVEMBER 1991.

I, SUSAN SCHEERINGA, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VALERIE HARBEL personally known to me to be the LOAN OFFICER PERSONNEL of THE CHICAGO HEIGHTS NATIONAL BANK, a corporation, and GERALD J. CIRILLO, personally known to me to be the LOAN OFFICER PERSONNEL of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OFFICER PERSONNEL and LOAN OFFICER PERSONNEL, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK  
SS. }

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AFFIDAVIT OF NOTIFICATION

OF ASSIGNMENT OF MORTGAGE

RELEASE

I, TICOR TITLE INSURANCE CO., as agent for the Chgo. Heights NAT'L  
(Assignor, Assignee) BANK  
of the mortgage registered as document number 3860959 +  
3860980, being  
first duly sworn upon oath, states:

1. That notification was given to Jonathon B + MARIAN E. Gilbert, at  
OWNERS  
7610 W Division, River Forest, IL who are the owners of record on  
ADDRESS  
Certificate No. 1538649, and mortgagors on document  
no. 3860959 + 3860980, that the subject mortgage was being  
~~assigned~~ released.

2. That presentation to the Registrar of filing of the ~~assignment~~ Release  
of mortgage would cause the property to be withdrawn from the  
Torrens system and recorded with the Recorder of Deeds of Cook  
County.

I, TONY PERRY, declare under penalties of perjury  
that I have examined this form and that all statements included in  
this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

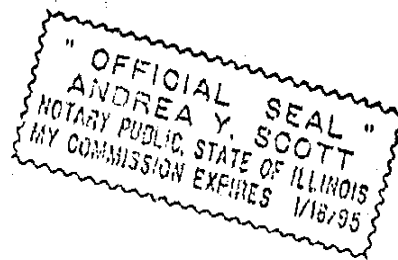
*Handwritten signature of Tony Perry*

Affiant = TONY PERRY  
MANAGER

Subscribed and sworn to before  
me by the said  
this \_\_\_\_\_ day of \_\_\_\_\_,

19 \_\_\_\_\_.

*Handwritten signature of Andrea Y. Scott*  
Notary Public



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