PREPARED BY: Brenda K Holler OFFICIAL COPY AFTER RECORDING, PLEASE MAIL TO: 93811218 93811218	
43811216 93817216	
LOAN # 9072133 BH	
FOR THE PROTECTION OF THE OWNER,	
THIS RELEASE SHALL BE FILED WITH THE	
RECORDER OF DEEDS OR REGISTRAR OF	
TITLES IN WHOSE OFFICE THE MORTGAGE	
OR DEED OF TRUST WAS FILED	
KNOW ALL MET by THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY of OUITCLAIM unto Herbert d. Weidmann and Nancy L. Weidmann	
heirs, legal representative, and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 07-22-86, and recorded in the Recorder's Office of Cook County, in the State of Vilinois in Book of records, on Page, as Document Number	
8631.8636 to the premises in coin described situated in the County of, as Document runners seems, to the premises in coin described situated in the County of, Illinois, to wit: Lot 39 (except the north 40 feet the cof) and lot 38 (except the south 30 feet thereof) in Anderson's	
Home Gardens, a resubdivision of the V. 1. Erps Resubdivision of Block 8 in Midlothian Gardens,	
being a subdivision in the south 1/2 of section 10, township 36 north, range 13, east of the third principal meridian, in Cook County, Illinois. TAX # 28-10-314-023-0000	
Property Address: 14813 Kilbourn, Microchian, IL., 60445 together with all appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 2311 day of September, 1993.	,
Property Address: 14813 Kilbourn, Miu othian, IL., 60445 together with all appurtenances and privileges thereunto belonging or appertaining.	À
IN WITNESS WHEREOF, has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 23/1 day of September, 1993.	7
Metnice Financial, Inc.	~
A FINANCY	
E SEPT. 11, 1979	
DEPT-01 RECORDING \$23.5 T#6011 TRAN 7464 10/08/93 14:46:00 #4661 # #-93-811218	
COOK COUNTY RECORDER	
ATTEST:	
Senetur Dre BY: Lathy & Glan	
Janeth K. Jones Asst. Secretary Kathryn A. Pedon Vice President STATE OF KANSAS	
)ss. COUNTY OF JOHNSON)	
I, Brenda K Holler, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Kathryn A. Pedon and Janeth K. Jones personally known to me to be the Vice President and Assistant Secretary, respectively, of	
METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to	
the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be	
affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand	
and official seal this 23rd day of September, 1993.	

BRENDA X. HOLLER MOTARY PUBLIC STATE OF KANSAS My Comm. Exp. 8-18-87

My Commission Expires: 6-18-97

Notary Public



DALMO Brenda K Holler

UNOFFICIAL COPY A DECAR OF THE PARTY OF THE Aistime Sistem ZERVAD BUTTEN BODERSTOERIOZE EREE MOM TO SECTION AND REPORT OF THE REPORT OF MARKET BEING THE REPORT OF THE PROPERTY FUNDADAY BEAUTIFFER RESERVED AT RELITIE Art Selection $0 \leqslant 1 \leqslant i_1 \leqslant j_2 \leqslant -1 \leqslant 42 \leqslant i_2 \leqslant$ i den de propositione de la composition de la compositione de la compo or ouncefrough but you have Passel A Assact **8アとみりは 3度とする**

than opening the above and other services

Park Proposition 25 August 19



