UNOFFICIAL COPY

STATE OF ILLINOIS

TOWN/COUNTY: COOK

LOAN NO. 095895650 (JOHN R. KRAMER) PAYOFF DATE: SEPTEMBER 01, 1993

93811243

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: JOHN R. KRAMER

Co-Mortgagor: DEBORAH A. KRAMER

Property Address: 14404 MAPLE LANE MIDLOTHIAN, IL 60445-2468/itness the execution hereof by the Federal National Mortgage Association

Mortgagee: SIARS MORTGAGE CORPORATION Date of Mortyrge: APRIL 24, 1992 Date Recorded: PGIL 28, 1992

PIN #: 28-09-102-017-000 Clerk's File #: 92-235234

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE

REFERRED TO HEREIN

Lot 61 in Maple Grove Subdivision being a Subdividison of part of the West & of the NW & of section 9 (except the South 1637.38 FT thereof & except the East 541.6 FT there of) in Township 36 North, Range 13, East of the Third Principal Meridian.

and recorded in the records of COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has crused these presents to be executed on September 30, 1993.

> Sears Mortgage Corporation F/K/A Allstate Enterprise Mortgage Corporation

9381124

through its duly authorized Attorneyin-Fact, whose appointment was pub-

lished in Book 27168638 Page

in the County

STATE OF ILLINOIS) 88 COUNTY OF COOK

"OFFICIAL SEAL JODI M. CARDUFF

NOTARY PUBLIC, STATE OF ILLINOIS

Secretary-01 RECURNING T+0011 TRAN 1/64 10/08/93 14:51:00 +4686 + *-93-811243

COOK COUNTY RECORDER

My Commission Expires 04/02/94 COUNTY RELIEF said State, personally appeared Elizabeth C. Head and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of SEARS MORTGAGE CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the forego instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant do its by or a resolution of its Board of Direct

WITNESS My hand and official seal.

When recorded mail to JOHN R. KRAMER 14404 MAPLE LANE MIDLOTHIAN, IL 6044

PREPARED BY: Sears Mortgage Corporation

ROSANNE SHOEMAKER 568 Atrium Drive Vernon Hills, IL 60061

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