

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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STATE OF ILLINOIS

COUNTY OF COOK

SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **MICHAEL A. TRACY**, President of **DESIGN INSTALLATION SYSTEMS, INC.**

does hereby acknowledge satisfaction or release of the claim for lien against **WALDEN CONDOMINIUM ASSOCIATION**

for \$45,157.00

Dollars, on the following described property, to-wit:

(see reverse)

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 92753462

Permanent Real Estate Index Number(s): 07-12-200-009

Address(es) of property: 1912 & 1926 Prairie Square, Schaumburg, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19 day of 93

**DESIGN INSTALLATION SYSTEMS, INC.**

(NAME OF SOLE OWNERSHIP FIRM OR CORPORATION)

ATTEST:

By

**MICHAEL A. TRACY**

Secretary

By

*Pres. Michael A. Tracy*

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

This instrument was prepared by Shawn K. Hankins, 15100 S. LaGrange Rd., Orland Park, IL 60462

(Name and Address)

UNOFFICIAL COPY

93812459

- DEPT-02 FILING \$15.50
- 743333 TRAN 3823 10/12/93 09:39:00
- 6910 # \*-93-812459
- COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

93812459

COUNTY OF COOK

65721866

SS.

I, the undersigned \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that Michael A. Tracy \_\_\_\_\_ president of Design Installation Systems, Inc., an Illinois \_\_\_\_\_ corporation, and Michael A. Tracy \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ his \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 15th day of September, 1997

OFFICIAL SEAL  
LINDA K. SIEGMANN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/22/96

Units 12-A through 34-A, 102-A through 134-A, 202-A through 234-A, 301-A through 326-A, 102-B through 134-B, 202-B through 234-B

in the WALDEN CONDOMINIUM ASSOCIATION, being a part of fractional Section 1, together with part of the North 1/2 of the North 1/2 of Section 12, both in Township 41 North, Range 10 East of the Third Principal Meridian, taken as one tract and bounded by a line described as follows: Commencing at the Southwest corner of the East 1/2 of said fractional Section 1; thence South 89° 40' 4" West, along the south line of the West 1/2 of said fractional Section 1, a distance of 78.23 feet; thence South 16° 23' 38" East, 111.46 feet to the point of beginning of the parcel to be described thence North 90° 00' 00" East, 120.38 feet; thence North 00° 00' 00" East, 27.00 feet; thence North 90° 00' 00" East, 38.00 feet; thence North 00° 00' 00" East, 64.00 feet; thence North 30° 00' 00" East, 130.00 feet; thence North 00° 00' 00" East, 45.00 feet; thence North 90° 00' 00" East, 116.00 feet; thence South 00° 00' 00" West, 388.00 feet; thence North 90° 00' 00" East, 162.58 feet; thence South 00° 00' 00" West 277.58 feet; thence South 50° 31' 39" West, 22.02 feet; thence South 31° 25' 46" West, 21.10 feet; thence South 12° 41' 58" West, 72.78 feet; thence South 37° 24' 19" West, 21.40 feet; thence South 58° 14' 26" West 24.70 feet; thence South 28° 18' 03" West, 44.29 feet; thence South 07° 07' 30" West, 16.12 feet; thence South 22° 26' 47" East, 20.95 feet; thence South 89° 46' 31" West, 132.00 feet; thence North 00° 00' 00" East, 263.88 feet; thence North 90° 00' 00" West, 174.24 feet; thence North 00° 00' 00" West, 100.00 feet; thence North 90° 00' 00" West, 95.38 feet; thence Northwesterly along a curved line, being the arc of a circle convex Northeasterly, and having a radius of 1,007.82 feet, an arc distance of 270.66 feet, (the chord of which arc bears North 08° 41' 52" West, and measures 269.85 feet); thence North 16° 23' 38" West, 111.36 feet to the point of beginning in Cook County, Illinois, in accordance with the DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated July 4, 1978 and known as Trust No. 43500 recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 24764865, as amended from time to time.