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CH FORM 242 REV. 3/22/84

93812510

112-3533413

SERVICER: Chicago City Bank and Trust Company SERVICER LOAN NO.: 01-6476

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated <u>August 16, 1968</u> , made by
James Coleman and Willie B. Coleman, his wife
as mortgagor(s), to Chicago City Bank and Tr. Co. as mortgagee, recorded as Document No. 20588663 , in Book No. in the Office of the Recorder of Deeds Cook County, Illinois , is, with the indebtedness thereby secured, fully paid, satisfied and
discharged, and the <u>Recorder</u> is hereby authorized and discharge the same upon record.
Lot Thirty-four (34) in August Berke's Subdivision of Block Twenty-Two (2/) in Subdivision of the West half of Sec- tion Twenty-nine (29), Township Thirty-eight (38) North, Range Fourteen (14), East of the Third Principal Meridian;
Property Address: /629 South Bishop Street Chicago, Illinois 60620
PIN #20-29-306-010-0000 . DEPT-01 RECORDING . \$23.00 . T43333 TRAN 3858 10/12/93 11:53:00 . \$6541 \$ #-93-812510 . CODK COUNTY RECORDER
Date: SEP 2 7 1993 93812510
WITNESS: (Michigan and Ohio FEDERAL NATIONAL MORTGAGE ASSOCIATION properties only)
Assist No. Wile President
Attest: Dung on Massoll
Assistant Secretary
Diane M. Massetti
STATE OF ILLINOIS)) SS
STATE OF ILLINOIS)
STATE OF ILLINOIS) SS COUNTY OF COOK) The foregoing instrument was acknowledged before me a notate public commissioned in Cook County, Illinois, this SEP 27 1.93 (date), by MICHAEL R SCOTT, Assistant Vice President, and Diane M. Massetti, Assistant Secretary, of Federal National Mortgage Association, a United States corporation,
STATE OF ILLINOTS) SS COUNTY OF COOK) The foregoing instrument was acknowledged before me a notate public commissioned in Cook County, Illinois, this SEP 27 193 (date), by MICHAEL R SCOTT, Assistant Vice President, and Diane M. Massetti, Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.
STATE OF ILLINOIS) SS COUNTY OF COOK) The foregoing instrument was acknowledged before me a notative public commissioned in Cook County, Illinois, this SEP 27 193 (date), by MICHAEL R SCOTT, Assistant Vice President, and Diane M. Massetti, Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation. OFFICIAL SEAL Algorithm Mortage Public Notative Public
STATE OF ILLINOTS) SS COUNTY OF COOK) The foregoing instrument was acknowledged before me a notate public commissioned in Cook County, Illinois, this SEP 27 193 (date), by MICHAEL R SCOTT, Assistant Vice President, and Diane M. Massetti, Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

The instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.



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