

UNOFFICIAL COPY

ILLINOIS

PREPARED BY: Brenda K. Holler  
AFTER RECORDING, PLEASE MAIL TO:

Paul J. Montino  
7623 Lake Street  
River Forest, IL 60305

93812622

LOAN # 8120735 BH

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Timothy Eugene Kilbarger and Linda Sue Kilbarger heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 11-22-77, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document Number 24212109 to the premises herein described situated in the County of Cook, Illinois, to wit: Lots 3 and 4 in Block 24 in Mann and Goodman's subdivision of lot 8, 13, 24 in J. Whiteside and Company's Madison Street Addition in Section 8, Township 39 North, Range 12, East of the third principal Meridian, in Cook County, Illinois.  
15-08-433-002 (lot 3)  
15-08-433-003 (lot 4)

Property Address: 451 Granville Hillside, IL, 60162 together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, I, Brenda K. Holler, has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 15th day of September, 1993.  
Metmor Financial, Inc.



DEPT-01 \$23.50  
T#4444 TRAN 7744 10/12/93 11:10:00  
#2251 \* -93-812622  
COOK COUNTY RECORDER

ATTEST:

Velmeta M. Hillers  
Velmeta M. Hillers Asst. Secretary  
STATE OF KANSAS )  
) ss.

BY: Kathryn A. Pedon  
Kathryn A. Pedon Vice President

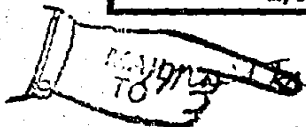
COUNTY OF JOHNSON

I, Brenda K Holler, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Kathryn A. Pedon and Velmeta M. Hillers personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 15th day of September, 1993.

Brenda K Holler  
Brenda K Holler Notary Public



My Commission Expires: 6-18-97



PAUL MONTINO  
7623 LAKE ST.  
RIVER FOREST, IL 60305

# 23.50  
RP

#1404

93812622

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CONFIDENTIAL

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
111 N. WASHINGTON ST. CHICAGO, IL 60602  
TEL: (312) 603-1000 FAX: (312) 603-1001

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