JNOFFICIAL CQ

WESTAMERICA MORTGAGE COMPANYDON ON COMPANIES S 660 HIDWEST ROAD OAKBROOK TERRACE, IL 1993 Shit -8 PH 4: 35

93812233

QAN NO. 00085709

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC., 3600 FOREST ORIVE, SUITE 100, COLUMBIA, SC 29204 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 0 c t o b o r executed by GILDANDO AVILA, A BACHELOR and CARMEN AVILA, A SPINSTER

TO WESTAMERICA TORTGAGE COMPANY, A COLORADO CORPORATION

S YOSEMITE ST., SUITE 460, ENGLEWOOD, COLORADO and whose address is 5 / 5 5

and recorded in Book/Volume No. page(s)
County Records, State of Ittinois follows:

3812232 as Document No. on real estate legally described as

LOTS 25 AND 28 IN BLOCK 24 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 7. TOWNSHIP 39 NORTH, RANGE 1/, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10 #17-07-118-011-0000 VOLUME 586 (LOT 25) #17-07-118-012-0000 VOLLMF 586 (LOT 28)

County 531-33 HORTH CLAREMONT, CHICAGO, IL 60612

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

WESTAMERICA

DATED: oc tober GRUDZIEN. VICE PRESIDENT

S 660 MIDWEST ROAD

COMPANY

MORIGATE

OAKBROOK TERRACE, 11 60181

amarchal.

HASLE(Y), STATE OF ILLINOIS COUNTY OF DU PAGE

Witness:

SS.

before me, the undersigned, a Notary Public in and for the said County and State, On 10/05/93 personally appeared Joyce GRUDZIEN and TAHMY HASLEY

to me personally known, who, being duly sworn by me, did say that he/she is the and ASST. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL SEAL)

SAMANTHA K. GRUDZIEN Notary Public for the state of ILLINOIS My commission expires: AUGUST 31,

> "OFFICIAL SPAU" SAMARTHA E. ORUGZIEN

Hotrry Public, State of Manufa My Commission Expres C 91 97

REQUESTED AND PREPARED BY:

GRUDZIEN 1 S 660 MIDWEST R DAKBROOK TERRACE, 11 601B1

ISC/ASMTG//0990-L

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