0EPT-01 RECORDING 142222 TRAN 7904 10/08/93 43043 # #-93-812 COOK COUNTY RECORDER

## **ASSIGNMENT OF LIEN**

		PUMC No.	042141
State of NORTH CAROLINA		Know All Men by	These Presents:
County of NEW HANOVER			
That First Union Mortgage Corporation, w Raleigh, North Carolina 27601-2919 acting he called transferor, of the County of WAKE and in consideration of TEN AND NO/100 DOL	erein by and through	its duly authorized due of NORTH	officers, hereinafter CAROLINA for NSIDERATION, to
it in hand paid by <u>(see attached)**</u> transferce, the receipt of which is hereby acknowled and by these presents does Seli, Convey, Transindebtedness.			
AND Transferer further Grants, Sells, and liens owned or held of the transferor in the honvoyed and assigner.			
TO HAVE AND TO HOLD unto the sai described indebtedness together with all and si rights, equities, remedies, privileges, titles, and being legal holder and owner of said indebtedness	ngular the following interest in and to said	mentioned flen and	any and all Hens,
SAID INDEBTEDNESS, LIENS AND LAND	BEING DESCRIBED A	S FOLLOWS:	
One certain promissory note executed by M	ARK S. HELBING and	I SUZANNE S. HEL	BING, HUSBAND
AND WIFE			· · · · · · · · · · · · · · · · · · ·
and payable to the order of FIRST UNION	ORTGAGE CORPOR	ATION	
in the sum of \$231,000.00 dated payable in monthly installments as therein provide	FEBRUARY 22, 19	95 and bearing inte	erest and due and
Said note being secured by Security Instrum	ent of even date therew		
10.93-159539 of the Public Records of COOK	Coun	ly, ILLINOIS	and secured
by the liens therein expressed on the following in COOK County, ILLINOIS	described lot, tract, or to wit:	parcet of land lying	and being situated
	9		
HENNIN A PERMIT A PAR	IDD I DOLL HOUSEIN	tites a bu	
"SEE ATTACE	IED LEGAL BESTRIP	HON"	
P.I.N. 02-30-103-024			
EXECUTED, this 2ND day of	MARCH		19 93
EXECUTED, this day to		<del></del>	
	First Union Mon	rigage Corporation	93812330
ATTEST: Lenel N. Johnson	By:		oches 3
Assistant Secretary	Assisting Vice of	resident	ಟ
STATE OF <u>NORTH CAROLINA</u> COUNTY OF <u>NEW HANOVER</u>	_	Uppe	30
BEFORE ME, the undersigned, a Notary F appeared			
appeared JOYCE H. FORBES  of First Union Mortgage Corporation known to a instrument and acknowledged to me that this pe appeared. As the act and deed of said Corporation	rson executed the same	for purposes and cor	I to the foregoing islderation therein
Given Under My Hand and Seal of Office this the	2ND day of	MARCH	, 19 93 .
<b>さ</b> に SEAL	Thes	on A Simme	na)
	Notary Public ir	ond for NORTH CAROLINA	
	the State of	NEW HANOVER	Nan-
Prepared by and return to: Monette B. Lee	and County of	SHARON S. SIMM	ONS
First Union Mortgage Corporation P.O. Box 29544	Printed Name:		
Raleigh, NC 27626-0544		Mv Commi	ssion Expires May-7, 1997
	My Commission	Expires:	ssion Exhites may-7, 1997



Atoperty of Cook Colling Clork's Office

93812330

## **UNOFFICIAL COPY**

\*\*Morgan Guaranty Trust Company of New York, an Trustee under Declaration of Trust dated December 9, 1960, as amended, for the commingled Pension Trust Fund (Fixed Income-Mortgages)

Address: 522 5th Avenue

New York NY 10036

LEGAL DESCAUTION

LOT 23 IN BLOCK 3 IN CHARLEMAGNE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 21, 1978 AS DOCUMENT NUMBER 24413420, IN COOK COUNTY, ILLINGIS.

## UNOFFICIAL COPY

