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Please Return To:

CTX HORTGAGE COMPANY P.O. BOX 19000 DALLAS, TEXAS 75219

TRAN 8921

RECORDER COOK COUNTY 208450239

ASSIGNMENT OF LIEN

The State of ILLINOIS

COUNTY OF COOK Know All Men by These Presents:

acting herein by and through its duly authorized CTX MORTGAGE COMPANY officers, hereinafter called transferor, of the County of State of TEXAS DALLAS for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by hereinafter called that the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and

Assigned and by the resents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness. AND Transferor further Grants Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or

held by the transferor in the her strafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said and, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND PRING DESCRIBED AS FOLLOWS: One certain promissory note executed by BLANCHE L. ARGUELLO A MARRIED WOMAN

| | | () | | | |
|-----------------------|---------------------------|--------------------------------|--------------------|--|------------|
| and payable to the | order of CTX MOR | TGAGE COMPANY | | | |
| in the sum of \$ | 132,500.00 | dated APRIL 10 | 7, 1993 | and bearing interest ar | iq qae suq |
| navable in monthly | installments as therein p | rovided. | | | |
| Said note being s | scured by Security Instru | ment of even date ther. | ov nia duly record | ed in the Public Records of | |
| COOK | County, ILI | inois and | selvied by the li | ens therein expressed on the | following |
| described lot, tract. | or parcel of land lying a | and being situated in Co | DOK | County, ILLINOIS | to wit: |
| T.OT 204 GA | RONER'S PORTAGE F | ARK ADDITION TO | CHICAGO, IN | LOTS 7 AND "B"TN, SCI | 100L |
| TRUSTEES! | SUBDIVISION IN SE | CTION 16. TOWNS | HIP 40 NORTH | LOTS 7 AND THE SCI | THE |
| מומם המואי | OTEST MESTERNE 1 | N COOK COUNTY . 1 | TT.T.TWOTS | المناسبة الم | Ġ. |
| | | DED 5-F1-93 AT NOR43 M 5843 BK | 16 | Control of the Contro | . B |
| | MTG RECOR | nen 2-71-43 AT | 0.6471 | Convert Contract Cont | ₹.₩ |
| | DOCUMENT | NOR9389 5843 DV | | TENE CONTY IN | Ç <u>Ş</u> |
| | OF CONTENT | K 15 50 receiptory | | مجراتم المساملة بالمساملة والمسامرة المسامرة | • |
| | -305-024 | TOUR TENEDOWN Y. | 71111012 | | F |
| BIME 12-10 | -303-024 | | | CAGE | |

EXECUTED, without recourse and without warranty on the undersigned, this 30th day of APPLY

ATTEST: 🗘 LINDA ABRUZINO

ASST. SECRETARY

BY:

RICHARD GROSSE DIVISION VICE PRESIDENT

THE STATE OF ILLINOIS

COUNTY OF

DUPAGE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared RICHARD GROSSE, DIVISION VICE PRESIDENT OF

known to me to be the person whose name is subscribed CTX MORTGAGE COMPANY to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated. 30tb. _day of

| | OFFICIAL SEAL |
|---|---------------------------------|
| i | |
| ı | MELISSA MAINE FANN |
| 1 | NUTARY THRUC STATE OF ILLTHES |
| ł | MY COMMENCES FOR STREET IN 1999 |

Notary Public in and for

the State of the County of

Printed Name: My Commission Expires _

ILLINOIS DUPAGE. MELISSA_MARIE_FANN <u> SEPTEMBER 10, 1995</u>

TX040A(122692)

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Stopeny of Collins Certs Office