93812370

CTX MORTGAGE COMPANY P.O. BOX 19000 DALLAS, TEXAS 75219

93812370

DEPT-01 RECORDINGS
T47777 TRAN 8921 10/12/93 15:25:00

COOK COUNTY RECORDER

ASSIGNMENT OF LIEN

204214313

The State of ILLINOIS

COOK

COUNTY OF

Know All Men by These Presents:

acting herein by and through its duly authorized CTI MORTGAGE COMPANY That officers, hereinafter called transferor, of the County of State of TEXAS for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it

in hand paid by METMOR FINANCIAL, INC. hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Care. Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereins fler described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies. privileges, titles, and interest in and to said band, which transferor has by virtue of being legal holder and owner of said

SAID INDEBTEDNESS, LIENS AND LAND DEING DESCRIBED AS FOLLOWS:

STEULY S. REEVE AND One certain promissory note executed by CHRISTINE REEVE HIS WIFE

CTX MORTGAGE COMPANY and payable to the order of

170,000.00 APRIL 23, 1993 in the sum of \$ dated

and bearing interest and due and

payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date ther with duly recorded in the Public Records of

County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS

LOT 902 IN BRICKMAN MANOR FIRST ADDITION UNIT NUMBER 8, BEING

A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF

SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE CHIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID # 03-26-413-023

EXECUTED, without recourse and without warranty on the undersigned, this 23rd day(of, APP 1)

1993

ATTEST:

SHELLY WIMMER

ASST, SECRETARY

THE STATE OF ILLINOIS

COUNTY OF

LAKE

DAGE COMPANY PAUL V. DIAMOND

DIVISION VICE-PRESIDENT

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared PAUL V. DIAMOND, DIVISION VICE-PRESIDENT OF

known to me to be the person whose name is subscribed CTX MORTGAGE COMPANY to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

OFFICIAL SEAL

AULA M. WORKLAN MOTARY PUBLIC, STATE OF ILLINOIS

ST COMMISSION EXPIRES 5/14/96

Notary Public in and for

the State of the County of

day of

Printed Name:

X040A(122692)

ILLINOIS LAKE PAULA M. WORKLAN My Commission Expires MAY 14, 1996



