

Please Return To:
CTX MORTGAGE COMPANY
P.O. BOX 19000
DALLAS, TEXAS 75219

DEPT-01 RECORDS 93812373 \$23.50
T47777 TRAN 8921 10/12/93 15:25:00
95306 * -93-812373
COOK COUNTY RECORDER

208430255

ASSIGNMENT OF LIEN

The State of ILLINOIS
COUNTY OF COOK

Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by AMERICAN HOME FUNDING, INC. hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by THOMAS M. HOGAN DIVORCED, NOT SINCE REMARRIED

and payable to the order of CTX MORTGAGE COMPANY in the sum of \$ 65,000.00 dated APRIL 23, 1993 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date there with duly recorded in the Public Records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS to wit: SEE ATTACHED LEGAL DESCRIPTION

MTG. RECORDED 4/28/93 AT PG AM/PM
DOCUMENT NO. 93314165 BK PG
OF Cook COUNTY ILLINOIS

PIN# 14-21-111-007-1686



EXECUTED, without recourse and without warranty on the undersigned, this 23rd day of APRIL, 1993.

ATTEST: Linda Abruzino
LINDA ABRUZINO
ASST. SECRETARY

BY: Richard Grosse
RICHARD GROSSE
DIVISION VICE PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF DUPAGE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared RICHARD GROSSE, DIVISION VICE PRESIDENT OF CTX MORTGAGE COMPANY known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

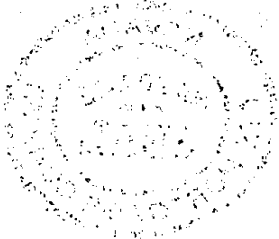
23rd day of APRIL, 1993



Melissa Marie Fann
Notary Public in and for
the State of ILLINOIS
the County of DUPAGE
Printed Name: MELISSA MARYE FANN
My Commission Expires SEPTEMBER 10, 1995

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UNIT 2617 (CALLED "UNIT") IN 3550 LAKESHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3-21 INCLUSIVE AND LOTS 33-37 INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE VACATED ALLEY IN SAID BLOCK AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF THE WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPTING STREET PREVIOUSLY DEDICATED) IN COOK COUNTY, ILLINOIS (CALLED "PROPERTY"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND KNOWN AS TRUST NO. 32679, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24132761, TOGETHER WITH AN UNDIVIDED .159 PERCENT INTEREST IN THE PROPERTY (EXCEPTING FROM SAID PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY), TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING.

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