Please Return To:

CTX MORTGAGE COMPANY P.O. BOX 19000 DALLAS, TEXAS 75219

93812374

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COOK COUNTY RECORDER

<u>ASSIGNMENT OF LIEN</u>

The State of

COUNTY OF COOK Know All Men by These Presents:

CTX MORTGAGE COMPANY acting herein by and through its duly authorized . State of TEIRS officers, hereinafter called transferor, of the County of DALLAS for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it AMERICAN HOME FUNDING, INC. in hand paid by

hereinafter called transferree, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by the resents does Sell, Convey, Transfer, and Assign unto the transferce the hereinafter described indebtedness.

AND Transferor further Grants Sells, and Conveys unto the transferce, all the rights, title, interest, and liens owned or held by the transferor in the her sir after described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said and, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND PAING DESCRIBED AS FOLLOWS: One certain promissory note executed by STEED'N GRYZLO AND ESTELLA M. ALONSO HUSBAND AND WIFE

CTX MORTGAGE COMPANY and payable to the order of dated APRIL 15, 1993 192,000.00 in the sum of \$

and bearing interest and due and

C) GAG A TON THE STATE OF THE STATE OF

1993

payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therevitir duly recorded in the Public Records of and serviced by the liens therein expressed on the following County, ILLINOIS COOK described lot, tract, or parcel of land lying and being situated in COOK

County, ILLINOIS THE HE NORTH 4.85 CHAIRS LOTS 12 AND 13 IN BLOCK 1 IN MILLER'S SUBDIVISION . THE NORTH 4.85 CHAIRS OF THE SOUTH 18.5 CHAINS OF THE WEST 11 CHAINS AND THE WEST 1/2 (EXCEPT THE SOUTH 18.5 CHAINS) ALL OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 MORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COLD COUNTY, MILLINOIS.

> ATG RECORDED 4/21/43AT. AN/ PM

PIN# 16-06-314-007

EXECUTED, without recourse and without warranty on the undersigned, this 15th day of RAPLE

ATTEST: MELISSA PANN

ASST. SECRETARY

COMPANY MORTGAGE

RICHARD GROSSE

day of

DIVISION VICE PRESIDENT

THE STATE OF

ILLINOIS

COUNTY OF

DUPAGE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared RICHARD GROSSE, DIVISION VICE PRESIDENT OF

known to me to be the person whose name is subscribed CTX MORTGAGE COMPANY to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

OFPICIOL SEAL DEBECCA A YCAR NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EAR AUG. 15.1995

Notary Public in and for the State of

the County of Printed Name:

ILLINOIS DUPAGE

REBECCA A. YORK

TX040A(122692)

My Commission Expires

APRIL 15, 1995

SON COOK COUNTY CONTROL