

UNOFFICIAL COPY

Loan Number: 89-64692-7

FULL SATISFACTION AND RELEASE OF MORTGAGE

93813889

American Savings Bank, F.A. a corporation existing under the laws of the State of California for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

DENNIS W. HUTTON & BARBARA B. HUTTON, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 20th day of June, 1984, and recorded in the Recorder's Office of COOK, in the State of ILLINOIS, in book _____ of records, on page _____, as document number 27 141 191, and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____, as document number _____ to the premises therein described as follows, to-wit:

LOT 26 IN BLOCK 3 IN HIGHLAND MEADOWS, BEING A SUBDIVISION OF PARTS OF THE SOUTH WEST 1/4 OF SECTION 27 AND THE SOUTH EAST 1/4 OF SECTION 28 AND PART OF LOT 1 IN GEISLER'S SUBDIVISION, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1978 AS DOCUMENT 24731265, IN COOK COUNTY, ILLINOIS.

93813889

DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 1155 10/12/93 10:26:00
#6813 # 813889
COOK COUNTY RECORDER

PI 02-28-402-028
PA 2408 Arlington Heights, IL 60067

situated in the City of PALATINE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary dated this 12th day of March, 1993.

ATTEST: AMERICAN SAVINGS BANK, F.A.
Sue Hollingshead Assistant Secretary
Ann Perry Assistant Vice President

STATE OF CALIFORNIA
COUNTY OF SAN JOAQUIN

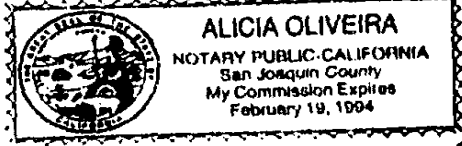
I, Alicia Oliveira, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Ann Perry, personally known to me to be an Assistant Vice President of American Savings Bank, F.A., a corporation, and Sue Hollingshead, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12th day of March, 1993.

THIS INSTRUMENT WAS PREPARED BY:
Beneficiary and Demands/Catherine L. Tourville

Catherine L. Tourville
Mail To: Inverness Trk, 4223 Euclid
Rolling Meadows, IL 60068

Alicia Oliveira
Alicia Oliveira, Notary Public



Handwritten initials/signature

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Property of Cook County Clerk's Office

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