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MED AND WAR BANK UNITED OF TEXAS PSB 1301 N. BASSWOOD SCHAUMBURG, IL. 60173 AND WHEN RECORDED MAIL TO

BANK UNITED OF TEXAS FSB 21301 N. BASSWOOD 4TH PLOOR SCHAUMBURG, IL 60173

ATTN: POST CLOSING

LOAN # 353504

\$23.54 DEPT-01 RECORDINGS T#9999 TRAN 1354 10/12/93 10:54:00 #6679 # メータさーむまぎりらら COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE _

Corporation Assignment of Ri FEstate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANK INITED OF TEXAS I'SB

all the rights, $t(\hat{a})$ and interest of undersigned in and to that certain Real Estate Mortgage dated FLIOT HIGUEROS, A BACHELOR

SEPTEMBER 27. 1993

WESTWIND MORTGACF BANCORP INC. a corporation organized under the lews of and whose principal place of but news in

THE STATE OF ILLINOIS 5100 N. HARLEM AVENUE HARMOOD HEIGHTS, IL 60656

and recorded in Book/Volume No.

COOK

County Resords, State of

es Document No.

ILLINOIS

93813954

described hereinafter as follows:

LOTS 23 AND 24 IN BLUCK 8 IN SHERMAN KRUTZ'S ROSELAND PARK ADDITION TO PULLMAN, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. JUNE CLOP

P.I.N.: 25-21-227-029

Commonly known as: 222 WEST 115TH STREET, CHICAGO, ILLINOIS 50628

TOGETHER with the note or notes therein described or referred to, the money due rind to become due thereon with Interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

SEPTEMBER 27, 1993

undersigned, a Notary Public in and for sald County and State, personally appeared ARI POMERANTZ known to me to be the PRESIDENT

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Laur

My Commission Expires

County,

WESTWIND MORTGAGE

SY: ART POMERANTZ

ITS: PRESIDENT

BY: TS:

MITHESS:

**** "OFFICIAL SEAL

Edwina Gaskin Notary Public Sight of History My Commission Expires 7/15/35

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

Property of County Clerk's Office