## UNOFFICIAL 2100PY26

Release of Mortgage by Corporation

## Know all Men by these Presents,

That the FEDERATION	OF FINANCIAL INSTITU	ITLONS INCORP	DRATED AN ILL	INOIS COBBOOKAT	<b>ADN</b>
existing under the laws of the Un	ited States, for and in considerati	on of the dollar and i	for other good and val	uable considerations,	the
receipt hereof is hereby confesse	d, does hereby Remise, Convey,	Release and Quit-Cli	aim unto MANUEL I	MENDOZA AND	
AMPARO MENDOZA, HUSBA				of the Cou	•
or <u>C00K</u>				d whatsoever it may he	ive
acquired in, through or by a cer	tain mortgage bearing date the	2/18	_ day ofDECEMBE	:K 31	ST
A.D. 19 84 and recorded in	the Recorder's office ofCC	OUK			<u></u>
	A.D. 19 <u>84</u> in Book		of Records, on		_
	79, to the premises therein d	lescribed, situated in	the county of		ind
OF THE NORTH LAST QUA	wit: ERING'S DIVERSEY AVEN ARTER OF SECTION 30, DIAN, IN COOK COUNTY,	TOWNSHIP 40			
PROPERTY ADDRESS: 19	904 WEST OAKDALE, CHI	CAGO, ILLINO	IS 60657		
PERMANENT INDEX NO.	74-30-217-045 VOLUME OOK COUNTY, ILLINOIS FILEL FOR RECORD	NO. 491			
	Effet no cuero m	0.00	10000		ψ.,
5	19 not 12 AM 8: 55	938	13026		ζ.,
IN TESTIMONY WHERE	<b>O</b>	ΔN		has hereur	***
			N M. SLATER	into incide.	
EXECUTIVE VICE-	fixed, and these presented be sig RUBERT TOMECEK		IL CONTROL	R/ 16TH	ay
of SEPTEMBER	A. D. 19 93 .				
			AN ILLINOIS C	AL INSTITUTION CORPORATION	3
		The state of the s	PAR TECHNOTS C	EXECUTIVE V	TCE-
		Aller:	Solut Jone	TREASURER,	/
					=
STATE OF ILLINOIS	\$ s.s. 1, <u>TH</u>	E UNDERSIGNE		a Notary Pub	olic (
County of COOK	•	MAII6	REEN '1. SLATER		è
	ate aforesald, DO HEREBY CER EXECUTIVE VICEPresident			·	— <u>ç</u>
and ROBERT TOMECEK				SURER/CONTROL	<u></u>
of said CORPORATION		· •		ing instrument, appear	
	d severally acknowledged that as				
TREASURER/CONTROLLER					ent .
	LLERaid CORPORATION			the corporate seal of si	
CORPORATION		to be affixed then	reto, pursuant to auth	ority give the Box	ırd.
of DIRECTORS	of	saidCORPORA	ATION		85
their free and voluntary act, and	as the free and voluntary act and	deed of saidCC	1RPORATION		
for the uses and purposes there		NOTABLA		1670	
	Given under my hand a	nd NUTARIAL	seal, this _	16TH c	lay
	SEPTEMBER OFFICIAL SEAL	A. D. 19 _93		1	
NOTA	- ROSCMARY VI KORPAL ARY PUBLIC STATE OF ILLINOU	Risem	lary 1-1.18	Notary Public	
	OMMISSION EXP. JUNE 20,1997				
Filed for Record this	day of	A. D. 19	at	o'clock !	м.
No			<del></del>	Recorder.	_
				Necoluci.	
POR THE PROCES					

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB

THE FEDERATION OF FINANCIAL INSTITUTIONS INC.

10330 WEST ROOSEVELT ROAD, SUITE 302, WESTCHESTER, I

mail MOFFICIAL COPE Chao IL COLS?

Property of Cook County Clerk's Office